

# Ancient and Accepted Scottish Rite of Freemasonry

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## Orient of Washington - Valley of Everett

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Issue 01

# THE RITE BULLETIN

## From The Personal Representative Ill. James G. Hamlin, 33°

### Masonic Dissent



Dissent takes many forms. We see it in the iconic 1989 image of an unknown protester standing before a column of tanks in Tiananmen Square, in the bold words of the Declaration of Independence, and even in the violent assault on our nation's Capital on January 6th. Dissent can be expressed through sharp comments on social media, spirited debates among friends, symbolic gestures such as dropping a black cube, or even in the quiet act of stepping away and choosing not to participate.

Each of us encounters opportunities to stand in opposition: casting a vote for one candidate over another, speaking at a school board meeting, joining a protest march, disagreeing with a boss, spouse, or family member, or disagreeing with a decision of the Worshipful Master in your Lodge.

The question then arises: should we, as Freemasons, respond to dissent in the same manner as the profane world, or should we hold ourselves to a higher standard? For my part, I choose the latter. So how should a Mason express his dissent?

Masonic dissent should be principled, respectful, and rooted in the fraternity's core virtues; especially Truth, Justice, and Brotherly Love. It should take the form of civic engagement, ethical leadership, and constructive dialogue, never partisan disruption, or hostility. The guiding principles for Masonic dissent are:

- **Truth** - Freemasons are called to seek and speak truth, especially in times of disinformation or moral compromise. Dissent begins with honest inquiry and transparent communication.
- **Justice** - When laws or policies violate fairness or human dignity; Freemasons must advocate for reform. Justice is not passive. It demands action through legal, civic, and educational channels.
- **Brotherly Love** - Dissent must never be rooted in hatred or division. Freemasons are taught to respect differing views and promote unity, even when challenging authority.
- **Temperance and Prudence** - Ethical dissent is measured and wise. Freemasons should avoid impulsive protest and instead pursue thoughtful, strategic engagement—through writing, speaking, voting, and mentoring.

Using these principles, what are some forms of ethical Masonic dissent?

- **Public Education and Advocacy** - Support policies that promote equity, truth, and civic responsibility. Freemasons have historically backed public education as a moral imperative.

Continued on Page 2

From the Personal Rep  
Continued from Page 1

- **Philanthropy and Relief Work** - Address systemic injustice by supporting charitable efforts that uplift the disadvantaged—turning dissent into direct action.
  - **Leadership by Example** - Serve in public office, boards, or community roles where Masonic values can influence policy and culture.
  - **Fraternal Dialogue** - Use lodge discussions to explore ethical dilemmas and encourage members to act with integrity in their Masonic and civic lives.
- Written Expression** - Publish op-eds, essays, or educational materials that challenge unethical practices while promoting constructive alternatives.

What forms of dissent are not appropriate for Freemasons?

- **Partisan agitation or rebellion** - Freemasonry is apolitical within its lodges. Dissent must rise above party lines and focus on universal moral principles.
  - **Disrespect for lawful authority** - Freemasons are taught to respect civil government unless it violates higher moral law. Dissent must remain within legal bounds.
- Fracturing fraternal unity** - Disagreement must never undermine the harmony of the lodge or the bonds of brotherhood.

Freemasonry teaches that violence is never an appropriate form of dissent. The fraternity is rooted in principles of peace, reason, and moral integrity. While Freemasons are encouraged to stand against injustice, we are called to do so through lawful, ethical, and constructive means, never through force or rebellion. Why do we reject violent dissent?

- **Moral Law Above Civil Law** - Freemasons are bound to uphold justice and truth, but always through peaceful channels. Violence contradicts the Masonic virtues of *Temperance, Prudence, and Brotherly Love*.
  - **Respect for Civil Authority** - Freemasonry teaches loyalty to lawful government, even when its policies are flawed. Dissent must be expressed through civic engagement, not destruction.
  - **Fraternal Harmony** - Violence breeds division. Freemasonry seeks unity across differences, and violent dissent would fracture the very bonds it aims to strengthen.
- Historical Precedent** - Even in revolutionary contexts—like the American or French revolutions—Masonic leaders emphasized reasoned reform and constitutional change over chaos or vengeance.

Violent dissent violates the very foundation of Masonic ethics. A Mason's duty is to be a steward of peace, a voice of reason, and a builder of just society—not a destroyer of order. Masonic dissent is not just resistance, it is stewardship. It is the moral compass that guides action when silence betrays the Craft's deepest values.

Next month I plan to discuss dissent and language on social media. As always, these are my thoughts and only represent my views of Freemasonry and are not those of our Grand Lodge, the Ancient and Accepted Scottish Rite or of the Valley of Everett. These writings are to encourage you to explore the meanings of our Craft.

Fraternally,

Jim Hamlin 33°

Personnel Representative to the Valley of Everett

## From the Desk of the General Secretary

By Terry Grove, 33°

Active Members with dues paid in full 46 (27.8%); Active Members with a 2025 dues balance 33 (20 %); Active Members with arrears balance (2024-2025=2026) 3 (1.8%); Active Members that are Dues Exempt or 50-Year Members 8 (5.3.%) of which 9 are dues exempt (seniors) 5.4%. Active Endowed Paid Life Members 66 (39.7%) for a total of 165 Members = 100%

Those members who still had unpaid dues for 2024-2025-2026 (2) and (1) 2025-2026(33). have each either been mailed or e-mailed a dues reminder notice at the end-of-the year, as well as many reminder mailings from Supreme 33° in Washington, DC. The two mem-

bers now due for 2024-2025=2026 will be suspended for non-payment of dues (NPD).

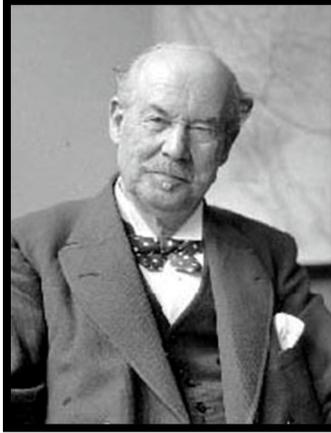
As of this writing – we do not have any petitions for the Class of 2026 . If you are holding a petition, you must get them submitted so they can be voted on. We are scheduled to begin the 2026 class on January 5<sup>th</sup>. 2026. Thereafter – any candidates for degrees will need to be included in the Orient of Washington Re-Union commencing at Seattle Temple on Friday evening - March 13<sup>th</sup> and All-Day Saturday March 14<sup>th</sup>, 2026.



# Masonic Biography

## Sir Thomas Johnstone Lipton

*"Work hard, deal honestly, be enterprising, exercise careful judgement, advertise freely but judiciously." Born of Irish parents in Glasgow, Sir Thomas Lipton, through a unique style of shop-keeping and imaginative advertising—as well as the introduction of the teabag—developed a small grocery store into an international business, making him a millionaire at the age of thirty*



In 1864 Lipton signed up as a cabin boy on a steamer running between Glasgow and Belfast and was captivated by life aboard the ship and the stories told by sailors who had travelled to the United States. After being let go by the steamer company, Lipton quickly used the wages he had saved to purchase passage on a ship bound for the U.S., where he spent five years working and travelling all over the country. Lipton had a number of jobs during this time: at a tobacco plantation in Virginia, as an accountant and bookkeeper at a rice plantation in South Carolina, as a door-to-door salesman in New Orleans, a farmhand in New Jersey, and finally as a grocery assistant in New York.

He returned to Glasgow in 1870, initially helping his parents run their small shop in the Gorbals. The following year he opened his first provision shop—Lipton's Market—at 101 Stobcross Street in the Anderston area of Glasgow. This enterprise proved to be successful and Lipton soon established a chain of groceries, first across Glasgow, the rest of Scotland, until finally he had stores throughout Britain. While Lipton was expanding his empire, tea prices were falling and demand was growing among his middle-class customers.

In 1880, Lipton invested in the Union Stockyards of Omaha, Nebraska, founding a large packing plant in South Omaha which he sold to American interests in 1887. In 1888, when his empire had grown to 300

stores, he entered the tea trade and opened his tea-tasting office. He started bypassing traditional trading and wholesale distribution channels (most UK tea-trading was focused in London's Mincing Lane) in order to sell teas at unprecedentedly low prices to the untapped poor working class market. In order to provide his shops with goods Lipton bought tea gardens and in doing so, he established the Lipton tea brand, which continues to exist today.

Queen Victoria knighted Lipton in 1898 for his commercial success and philanthropy. He was created a baronet in 1902. During the Spanish-American war, and later during WWI, Lipton gave money and services to aid the wounded.

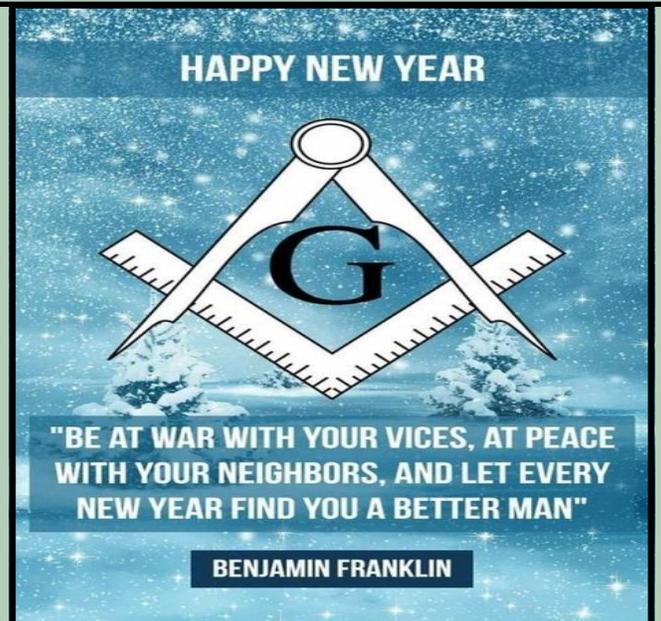
First challenging the America's Cup yachting trophy in 1899, he made five unsuccessful attempts, endearing himself to the American public, which gave him a gold cup after his last defeat in 1930.

Lipton visited British Ceylon in 1890 and made business deals with James Taylor, who introduced tea gardens to the country with indentured Tamil workers from British India. Lipton's company purchased Ceylon tea, distributing it through Europe and the USA beginning in 1890. At Queen Victoria's diamond jubilee in 1897 he gave £20,000 for providing dinners for a large number of the London poor.

Sir Lipton left much of his fortune to the city of Glasgow, to aid the poor, and to build hospitals. He was raised in August 1870 and was the oldest member on the rolls of Lodge Scotia No. 178, Glasgow, Scotland when he died in 1931.

Source: Grand Lodge of Scotland

*The Valley of Everett  
Scottish Rite Masons  
would like to extend to  
all during this holiday  
season our hope for all  
a healthy and most  
prosperous New Years.  
Happy New Years!!!*



# THE MASON'S NEW YEAR

*Building with Intention*  
*Submitted by Bro. Mike Dulaney*

A new year often brings thoughts of resolutions. Every January, gym memberships rise as people **commit to getting fitter, yet many of these resolutions fade within weeks. As we turn the calendar** page, it's worth asking: have we, as Freemasons, set reasonable and achievable goals for our own growth within the Craft?

As the calendar turns and a new year unfolds, it offers us a unique opportunity to pause, reflect, and recommit to the principles that have shaped our Masonic journey thus far. This season is not only a time for celebration, but also an invitation to renew our dedication to the Craft and its timeless teachings. Through thoughtful intention, we can set meaningful resolutions that reinforce our purpose and strengthen our bonds within the Fraternity.

To build with intention is to resist the culture of instant gratification. Just as the operative mason shapes stone patiently, so must we shape our character with care. Each resolution becomes a stone laid not in haste, but in strength — part of a temple that will endure.

Accordingly, this Charge for the Mason's New Year is presented—a series of resolutions crafted with careful intent and sustained commitment. Each principle is established to support the pursuit of integrity, balance, and enlightenment, ensuring that efforts in the coming months contribute meaningfully to the enduring foundation of character.

A Charge for the Mason's New Year

- Attend Lodge Regularly — Be steadfast in your presence, that fellowship may be strengthened and bonds renewed.

- Study Ritual More Deeply — Commit the words to heart and the meaning to mind, that degrees may be conferred with dignity.
- Mentor a New Brother — Extend the hand of guidance, that those beginning their journey may walk with confidence.
- Balance Labor and Refreshment — Harmonize your duties to lodge, family, and work.
- Guard the West Gate — Exercise patience and discernment, that candidates may be prepared with care and integrity.
- Encourage Participation — Call back those who have wandered, inviting them once more into the circle of Light.
- Practice Charity — Dedicate time and resources to relief and benevolence, so that the world may feel the touch of Masonic kindness.
- Seek Light Beyond the Lodge — Read, reflect, and grow in knowledge, bringing wisdom back to enrich the Craft.

And so, Brethren, let each of us resolve to build with intention in the year ahead. These resolutions are not fleeting promises, but stones laid in the temple of our own character. By attending faithfully, studying diligently, mentoring generously, balancing wisely, guarding patiently, encouraging warmly, practicing charity, and seeking Light continually, each Brother strengthens himself. In doing so, we ensure that our personal labors contribute to a life of integrity, balance, and purpose — a structure that will endure long after the calendar has turned.

## VALLEY OF EVERETT CALENDAR OF EVENTS

Jan 05	Monday—Lodge of Perfection—6:30 PM Buffet—Stated Meeting—Confer 4th°
Jan 19	Monday—Lodge of Perfection—6:30 PM Buffet—Stated Meeting
Jan 26	Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM
Feb 02	Monday—Lodge of Perfection—6:30 PM Buffet—Stated Meeting—Confer 6th°
Feb 16	Monday—Lodge of Perfection—6:30 PM Buffet —Stated Meeting
Feb 23	Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM
Mar 02	Monday— Lodge of Perfection—6:30 PM Buffet—Stated Meeting—Confer 14th°
Mar 16	Monday—Chapter of Rose Croix— 6:30 PM Punch Bowl—7:00 PM Dinner— Ceremony of Remembrance Program 8:00 PM—RSVP Dinner
Mar 23	Monday—Combined Board of Trustee's and ExCom meeting— Hybrid Zoom at 7:00 PM

**Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.**

# SCHOLARSHIPS

*Awarding college students on their road to success...*

## *The Scottish Rite Creed*

*Human progress is our cause,  
liberty of thought our supreme wish,  
freedom of conscience our mission, and  
the guarantee of equal rights to all people  
everywhere our ultimate goal.*



## The Scottish Rite Scholarship Foundation of Washington

*For more information:  
[www.srsfw.org](http://www.srsfw.org)*

### PROGRAM HIGHLIGHTS

- ◆ \$3000 per year for each student
- ◆ Must attend an NWCCU accredited college or university in Washington State
- ◆ Must be full-time student entering 3rd or 4th year of college
- ◆ Maintain 3.0 GPA
- ◆ Must be State of Washington resident
- ◆ Must be US Citizen



# The History of Freemasons For the Month of January

**Jan 06**—In 1912, Bro. Danny Thomas, was born Muzyad Yakhoob, later Amos Jacobs, at Deerfield, MI. Bro.; Thomas began his acting career as a radio actor and nightclub comedian, then went on to the movies in the 1940s and 1950s. His greatest fame came from his television show, "Make Room for Daddy" (1953-64), and later as a television producer. He was also a tireless philanthropist. Founder of St. Jude's Children's Research Hospital at Memphis, TN., Bro. Thomas often told the story of how physicians at his hospital explained to him the need for a very unique therapy for a patient at St. Jude's which was only available at a Shrine Masons' Hospital. Bro. Thomas told the doctors to proceed with the treatment, regardless of the cost. When he was advised by the Shriners that there would be no cost, Bro. Thomas was shocked and vowed to find out more about this organization. Shortly thereafter, he petitioned for and became a Mason. Prior to his death, he was featured in videos and wrote articles praising the good works of Freemasonry. Bro. Thomas died February 6, 1991, at Los Angeles, CA.

**Jan 09** —In 1945 General and Bro. Douglas Mac Arthur landed 67,000 troops in the Gulf of Lingayen on the western coast of the big island of Luzon. Here US forces began the final push to retake the Philippines by attacking at the same location where the Japanese had begun their invasion nearly four years earlier. The Japanese offered little opposition to the landing itself but fought fiercely against Allied advancement, particularly around Clarke Field, the major air base of the islands. Thus Bro. Douglas MacArthur was able to redeem his pledge "I shall return" when he successfully invaded Luzon this date 55 years ago. In about a month's time his tanks would be going through the gates of Santo Tomas University where allied civilians were interned by the Japanese who drove him out of the former Philippine colony in 1942.

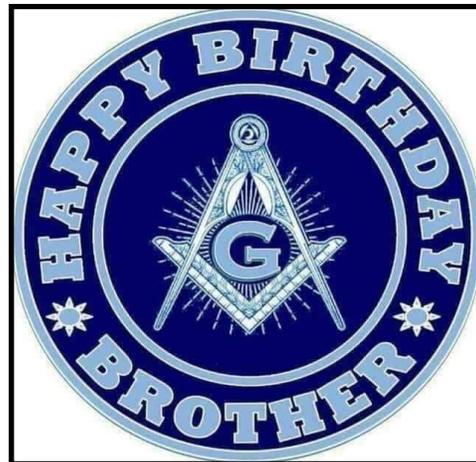
**Jan 12**—In 1737 Bro. John Hancock, American patriot, statesman, and first signer of the Declaration of Independence, was born at Braintree, MA. Because of his conspicuous signature on the Declaration, Bro. Hancock's name has become part of the American language, referring to any handwritten signature, as in "Put your John Hancock on that." One of nine Masons to sign the Declaration, he was President of the Continental Congress and served nine terms as Governor of Massachusetts. Bro. Hancock died at Quincy, MA October 8, 1793.

**Jan 30**—In 1882, Bro. Franklin Delano Roosevelt, the Mason who was to become America's 32nd President, was born at Hyde Park, NY. The only President to serve more than two terms, he was elected four times. Bro. Roosevelt supported the Allies in World War II before the US entered the struggle by supplying them with war materials through the lend lease Act. He became deeply involved in broad decision-making after the Japanese attack on Pearl Harbor, December 7, 1941. He died in office a few months into his fourth term at Warm Springs, GA, April 12, 1945. Bro. Roosevelt was initiated on October 11, passed on November 14, and raised on November 28, 1911 in Holland Lodge No. 8, New York City. He was elected an honorary member of Stansburg Lodge No. 24, at Washington, DC. , and was present when his three sons were raised: Elliot on February 17, 1933; James and Franklin D., Jr. on November, 1935, all of them in Architect lodge 519, New York City. He was also a member of the Scottish Rite.

The Members of the  
Valley of Everett  
extend to all the  
Brethren listed for  
the Month of  
January A Very  
Happy Birthday



Peter F Anderson  
Jerry L Arneson  
Bryan D Bechler  
Guy K Bernstein  
William H Gruner III  
Larry Jacquot  
Richard L Jones  
Howard Livingston  
Gerald H Purdum  
Warren R Schoeben  
Murat Tanyeri  
Christopher Warrick  
Thomas L Zellers



*A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.*

# Themes of the New Year in Scottish Rite Philosophy

## Renewal and Transformation

Scottish Rite degrees (4°-32°) often explore the journey of personal transformation and self-improvement. The New Year offers an excellent opportunity for Masons to:

- o Reflect on personal growth over the past year.
- o Set new goals aligned with Masonic principles, such as charity, justice, and humility.
- o Rededicate themselves to the pursuit of enlightenment and self-discipline.

## Symbolism of Light and Enlightenment

- o Light, a central Masonic symbol, signifies knowledge, understanding, and spiritual awakening. The New Year symbolizes a "new light," encouraging members to expand their intellectual and moral horizons.
- o Scottish Rite teachings encourage members to seek truth and wisdom. The New Year can inspire a fresh pursuit of these ideals.

## Progress Along the Masonic Path

Scottish Rite degrees emphasize moving from the material to the spiritual, the temporal to the eternal. The New Year serves as a symbolic "milestone" on this path, encouraging reflection on the progress made and the journey yet to come.

## Activities for Masons During the New Year

### Setting Personal and Masonic Goals

- o Reflect on the lessons of the Scottish Rite degrees and consider how to apply them in daily life.
- o Commit to studying Masonic teachings more deeply, whether through lodge participation, reading Masonic literature, or engaging in discussions with brethren.

### Strengthening the Bond of Brotherhood

- o Attend Scottish Rite gatherings or New Year events hosted by Masonic bodies to reconnect with fellow members.
- o Use this time to mentor newer members, sharing the wisdom and lessons of the Rite.

### Service and Charity

- o Plan philanthropic endeavors for the year ahead, reflecting the Scottish Rite's emphasis on aiding humanity and contributing to society.
- o Participate in community outreach programs orga-

nized by Scottish Rite or Blue Lodges.

## Celebrations and Fellowship

- o Some Scottish Rite Valleys host New Year gatherings or special meetings in January to reflect on the year past and prepare for the coming one. Toasts, speeches, or presentations may emphasize the ideals of Masonry and offer a shared sense of purpose.

## Philosophical Lessons to Reflect on for the New Year

### Degrees of the Scottish Rite:

- o **4°-14° (Lodge of Perfection):** Focus on moral teachings, the nature of God, and the importance of ethical conduct. These themes resonate with the idea of starting anew with integrity.
- o **15°-18° (Chapter of Rose Croix):** Explore themes of faith, hope, and the victory of light over darkness. These lessons are especially poignant at the start of a new year, symbolizing triumph and renewal.
- o **19°-30° (Council of Kadosh):** Delve into civic responsibility, personal sacrifice, and justice—reminding members to contribute meaningfully to society in the year ahead.
- o **31°-32° (Consistory):** Emphasize unity and wisdom, urging reflection on one's role in the greater community of Masonry and the world.

**Esoteric and Spiritual Reflections** The Scottish Rite encourages meditation on life's deeper questions. The New Year provides a fitting time to engage in such introspection, aligning with the Rite's spiritual aspirations.

Reprinted from Chat GPT

## Just A Friendly Reminder

If you have not already submitted your Valley of Everett Scottish Rite Annual Dues (\$187.00) for the year 2026, now would be a good time to do it and help your Valley financially.

Please submit your Annual Dues payment to our General Secretary Terry Grove at the Valley of Everett's Mailing address:

**Valley of Everett Scottish Rite  
2431 Rucker Ave Suite 1  
Everett, WA 98201**



# Application for membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America  
Valley of Everett, Orient of Washington  
2431 Rucker Avenue, Everett, WA. 98201  
Telephone (425)610-4561

I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.

This Application is for Plural Membership and I hold membership in \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

*List Valley and give location. Note: A certificate of Good Standing is required*

I wish to transfer my membership from \_\_\_\_\_ to the Valley of Everett.

*List Valley and give location Note: A certificate of Good Standing is required*

To the officers and members of:  
Everett Lodge of Perfection;  
Everett Council of Kadosh;

Everett Chapter of Rose Croix;  
Everett Consistory;

I, the undersigned, do hereby certify the following to be true and correct:

My full name is \_\_\_\_\_  
First Middle Last

My date of birth is \_\_\_\_\_ I was born in \_\_\_\_\_ City \_\_\_\_\_ St

My mailing address is: \_\_\_\_\_  
\_\_\_\_\_

I have resided there for \_\_\_\_\_ Years. My telephone Number is: \_\_\_\_\_

My cell phone number is: \_\_\_\_\_ My e-mail address is \_\_\_\_\_

Wife's name: \_\_\_\_\_ My occupation is: \_\_\_\_\_

I am employed by: \_\_\_\_\_

*If retired, state previous occupation and enter "Retired"*

I am a Master Mason of good standing of: \_\_\_\_\_ Lodge No. \_\_\_\_\_

Located at: \_\_\_\_\_ Under the jurisdiction of the Grand Lodge Of: \_\_\_\_\_

I was raised a Master Mason on \_\_\_\_\_

*Date received third degree*

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.* Do you promise to uphold these principles? Yes / No

Dated \_\_\_\_\_

Ring Size \_\_\_\_\_ Hat Size \_\_\_\_\_

*Petitioner's Signature*

Recommended By:

1st line signer Print

name legibly

2nd line signer

Print name legibly

The total fees for the 4th through the 32nd degrees of Scottish Rite are \$300.00. This includes a copy of the latest Supreme Council book, the 14th degree ring, the 32nd degree Cap, the 32nd Degree Patent, a copy of the "Bridge To Light" book and the dues for the current year, ending December 31st. Payment must be made prior to receiving any of the degrees. There is no charge for affiliation. Make your checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201

# YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

## DISTRICT TWO MASONIC HAPPENING

### January 2026

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Jan 06	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Jan 08	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Jan 13	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Jan 15	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner
Jan 27	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

## DISTRICT EIGHT MASONIC HAPPENINGS

### January 2026

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Jan 03	Saturday	10:00 AM	SLOC Meeting	Host Sultan Monroe 160
Jan 06	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Jan 07	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner
Jan 08	Thursday	6:00PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Jan 13	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Jan 19	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Jan 20	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Jan 21	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner
Jan 23	Friday	6:00 PM	Peninsular 95	IORG Everett/Peninsular 95 Chili Feed
Jan 27	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Jan 28	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner

## DISTRICT NINE MASONIC HAPPENINGS

### January 2026

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Jan 05	Monday	6:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting
Jan 07	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Jan 08	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
Jan 13	Tuesday	6:30 PM	Fidalgo 77	6:00 P M Dinner—Stated Meeting
Jan 20	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Jan 27	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

**Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.**

EVERETT RAINBOW/ PENINSULAR LODGE  
PRESENTS:

# TOP CHEF



Be a Judge or a Competitor - All are invited!

January 23 - 6:30pm

Located at the Scottish Rite Temple

Entrance fee : \$10 + cash for the Dessert Dash

*Competitors will compete for the title of Top Chef and first place prize!*

*Competitors please arrive at 6pm with your chili*

**RSVP: EVERETTRAINBOW9@GMAIL.COM**

# VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

## JANUARY 2026

Jan 04	Sunday	1:00PM	Prince Hall—SR Consistory 118
Jan 04	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club #196
Jan 06	Tuesday	7:30 PM	Amaranth - Welcome Court #58
Jan 08	Thursday	12:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Jan 10	Saturday	10:00 AM	Prince Hall - Evergreen #9
Jan 14	Wednesday	7:00 PM	Rainbow Assembly #9
Jan 15	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Jan 22	Thursday	12:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Jan 24	Saturday	2:00 PM	Amaranth—Perlas Court # 90

### Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:\  
 \

<i>Annual Yearly Dues</i> .....	<i>\$187 Per Year</i>
<i>Life Membership Up top age 65</i> .....	<i>Annual Dues time 15 Years</i>
<i>Life Membership Age 65 to 75 Years Old</i> .....	<i>Annual Dues time 10 Years</i>
<i>Life Membership 75 and Older</i> .....	<i>Annual Dues time 5 Years</i>

### Masons Care

Masons Care is a program of Washington Masonic Charities, a 501 c 3 public charity, and the charitable arm of the Freemasons of Washington. Washington Masonic Charities is registered with the Office of Secretary of State of Washington. We can be contacted at 253.442.2505 or 844.288.3531 toll free, by mail at PO Box 65830 University Place, WA, or in person at 4970 Bridgeport Way W, University Place, Washington 98467

### Rose Croix Funeral Service

This service is very beautiful and available to all members of the Scottish Rite; however, Members must make their desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come - Terry can be reached at 425-610-4561 or email him at [terrygrove50@yahoo.com](mailto:terrygrove50@yahoo.com)



to

### Valley of Everett Contact List

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### Valley of Everett 2026 Degree Schedule

January 5<sup>th</sup> - 4<sup>th</sup> Degree  
 February 2<sup>nd</sup> - 14<sup>th</sup> Degree  
 March 2<sup>nd</sup> - 18<sup>th</sup> Degree  
 April 20<sup>th</sup> -- 30<sup>th</sup> degree  
 May 4<sup>th</sup> - 32<sup>nd</sup> degree  
 June 1<sup>st</sup> - Cap n Ring Ceremony

**SCOTTISH RITE WEB SITES**  
 Everett Valley-Scottish Rite  
 Orient of Washington  
[everettvalleysr.org](http://everettvalleysr.org)  
[scottishritewa.org](http://scottishritewa.org)