

# Ancient and Accepted Scottish Rite of Freemasonry

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## Orient of Washington - Valley of Everett

Volume 33

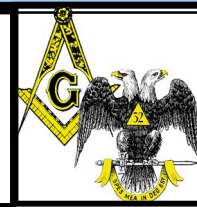
**MARCH 2024**

Issue 03

# THE RITE BULLETIN



*From The Personal Representative  
Ill. James G. Hamlin, 33°*



### Mayn't

Just a reminder, the articles you read in the Rite Bulletin are usually the opinion of the authors and should be taken as such. Ronald A. Seale, 33°, Past Sovereign Grand Commander said in his note on the content of the Annotated Morals and Dogma, "Readers are encouraged to read and reflect, and are entirely free to dismiss or reject anything which conflicts with their personal views." Please read and reflect on the contents of our Rite Bulletins.

Included in last month's edition of the Rite Bulletin was an article titled "Why I No Longer Attend Lodge." It seems that a few members did not agree with its inclusion. Prior to publication it was discussed if this article sent the right message to the readers of the Bulletin. It mayn't have if one were to only read the title-no need to give any more reasons for a Mason to discontinue attendance, they find enough excuses already.

But what did the author say? He quit going to Lodge because:

"Freemasonry was operating more as a good old boy's club."

"I no longer find attendance at Lodge to be meaningful or rewarding."

"I now find it more burdensome than enjoyable."

".....find Freemasonry to be more interesting over the Internet or through chance encounters than in a

Lodge building.

Lodges "fraught with politics and skullduggery"

"When I first started going to Lodge..... people cared about each other, there were no personal domination issues, and certainly no politics. Masonic education was considered important for success, and our floor work was impeccable..... Unfortunately, not so anymore, which is why I am staying away."

Perhaps some Masons want a good-old-boys' club where the reward is a dinner and a few drinks. It may be more enjoyable to sit at home and watch a movie rather than going to Lodge. Maybe some Masonic organizations no longer want education programs, reading the minutes and discussing what is for dinner next month is a great deal easier. If that is what a Lodge wants to be OK, but that is not Freemasonry.

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## From the Personal Rep Continued from Page 1

While the author could have expressed his feelings in a more positive and helpful way, he chose not to. So here is another way of stating his position:

Masons should meet on the level; each member, from the youngest Entered Apprentice Mason to the senior White Hat, has an equal say as to their opinions. Meetings should be meaningful and rewarding. Meetings should be enjoyable. Keep meetings interesting. Masonic politics has no place in our Valleys. Demonstrate that we care about people by action not words. Keep Masonic education as a core function of our meetings.

Albert Pike said the primary objective of Freemasonry is the pursuit of "light," which symbolizes truth or reality. Freemasonry aims to uncover hidden knowledge and guide individuals toward understanding the world as it truly is. Pike viewed Masonry as a journey toward enlightenment. This journey is our Masonic labor, "laborare est orare" (to work is to pray).

Pike's perspective underscores Freemasonry's pursuit of truth, its role in promoting peace, and its positive impact on individuals and society. These are unattainable if we continue to allow our Lodges or Valleys to be a good old boys' club, to allow Masonic politics and skullduggery to interfere, if we view our Masonic labors as burdensome, or if we allow anything other than education and the pursuit of

truth to be the core of our meetings.

The author's decision to just quit attending Lodge is where many of us may disagree and we all know Brothers who have taken the same route. Few ever change an organization for the outside, change comes from within. To influence the outcome of a game you must be on the field not outside the stadium. Your continued involvement in Everett Valley is necessary to keep our meetings relevant, meaningful, rewarding, and educational.

So why include an article that might be controversial or one that raises some hackles? Because it is by hearing differing points of view that we gain insight to the Truth. If we only listen to our own voice or thoughts, we only achieve status quo. It will be rare if I ever censor our Rite Bulletin, I mayn't agree with everything printed in it, but I will learn from it.

OK, why did I title this article *Mayn't*? A couple of months ago I decided to start reading classical books and over sixty years ago I heard of this book and author but never had read any of his works. The translator used mayn't, the contraction of may not. I do not recall ever hearing or reading this contraction but as we are instructed in the 2<sup>nd</sup> Degree one of the liberal arts and sciences is grammar. And I was able to use the word multiple times in this article. Hopefully, it grabbed your attention and caused you to read my opinions.

Fraternally,  
Jim Hamlin

Personal Representative to the Valley of Everett

## From the Desk of the General Secretary

By Terry Grove, 33°

Brethren - one of my many responsibilities is maintaining the minutes of the Valley, plus to authorize and process the warrants for all expenses and re-imbursements (monthly/daily costs) connected to the Valley of Everett and the Scottish Rite Temple Association (taxes, insurance, utilities) in conjunction with our Valley Treasurer (*He handles posting/tracking, the depositing all monies received and the payment of all approved warranted transactions for both the Valley of Everett and the Valley of Everett Temple Board*).

On that subject - I must inform you that the Valley of Everett is now tracking approximately 25 members who are presently in default for 2024. **Annual dues are due by December 31<sup>st</sup> each year.** These members were recently sent friendly reminder notices (*at a cost to the Valley*) on October 24<sup>th</sup>, 2023 and January 22<sup>nd</sup>, 2024) - Supreme will also be mailing these individuals another reminder in either March or April and the Valley of Everett will be billed accordingly by the Supreme Council for this service.

Just a reminder - the Valley of Everett – Orient of Washington is billed for each of our members as follows: \$2 Rite Care and \$3 for the Scottish Rite Scholarship Foundation. In addition, a \$30 annual per capita fee which is assessed from Supreme Council in Washington, DC.

On or about June or July 2024, those members that are in arrears will roll-over and be re-aged within a group due 2024. The Valley of Everett is carrying two (2) members who are still in default for the year 2023. In December 2024 these two members will be Suspended for Non-Payment of Dues to avoid the Valley from being assessed the annual \$35 per capita each for the following year. Should you have any questions or concerns - Please either get those dues submitted to reduce our overhead costs or call me at 425-610-4561 to discuss your present options.



# The Enlightenment and Masonry, Part 10

## What does the Age of Enlightenment have to do with modern Freemasonry?

By Jim Hamlin, 33°

Over the last few months, a number of Articles have been offered discussing the impact of the Enlightenment on Freemasonry. But, what does the Age of Enlightenment have to do with modern Freemasonry?

In 1634 there is a record of the first non-operative Masons joining a Lodge. Six middle-class men were made Masons. Nothing was particularly special about these men, it was not until 1641 that a man of some prominence, Robert Moray, joined a Lodge. Then in 1646, Elias Ashmole joined. As mentioned in an earlier Article it is likely that these gentry sought a place where they could discuss topics that might not have been in-line with the church or the state.

Those in control, both civil and religious, were not receptive to differing opinions that could challenge their grip on society. Galileo was imprisoned in 1633 for suggesting that the universe did not revolve around the earth. Even in the "new world" freedom of thought and religion was unacceptable – particularly if it challenged the authority of the Church or the state. Indeed, in 1646 Massachusetts Bay Colony passed a law making it a capital offense to deny the divine origin of the Bible. In fact, two people were executed there in 1659 for heresy (being Quakers).

However, things were changing in England politically. The English Civil War ended about 1649 with the execution of Charles I and the monarchy replaced by a republic. While being governed as a republic, dissent was still not acceptable or tolerated. The monarchy returned about 1660 when Charles II gained the throne. But the seeds of intellectual change had been sown by the 16<sup>th</sup> and early 17<sup>th</sup> philosophers.

There was a need for a place to freely discuss topics that may not meet the approval of the religious and political hierarchy. In 1660 Charles II approved the formation of the Royal Society. Membership in the Royal Society was restricted, but members were encouraged to explore the true "mechanisms of nature." Still there were constraints from the Church and state and masonic lodges may have provided the sanctuary needed to discuss ideas openly by men of intellect and position who were not members of the Royal Society.

The first lodge of only accepted Masons in England was formed in 1688 and in 1717 Freemasonry was formalized with the organization of the first Grand Lodge. It is likely the blue lodge degrees were written by the learned members of the Fraternity. The tools, legends, traditions, and knowledge of operative masons melded with the then current philosophies to influence the words and symbolisms within the degrees.

After Craft Masonry grew from two to three degrees,

higher degrees were created.

Six early High Degrees were practiced at the Masonic Chapter of Clermont at its formation in 1754. Estienne (Stephen) Morin had been involved in "high-degree" Masonry in Bordeaux France since 1744 and, in 1747, founded an "Ecosaise" lodge (Scottish Lodge) in a French colony now called Haiti. Morin used a system of 25 degrees translated into English by Henry Andrew Francken in what is now known as the Francken Manuscript. Morin's 4<sup>th</sup> through the 25<sup>th</sup> degrees were the basis for degrees used by Scottish Rite at its formation in 1801.

The degrees of today's Scottish Rite are not exactly as written by Francken or even by Pike but are quite similar in theme and content. While Pike made numerous references to ancient societies and religions, very few references are made to the great thinkers of the Age of Enlightenment. But a couple to note are mentioned in the 32<sup>nd</sup> Degree: a quote from Schiller and reference to Fredrick the Great and these two names lead to others.

In 1784 Emanuel Kant responded to the question "What is Enlightenment?" He answers in the first sentence of an essay: "Enlightenment is man's emergence from his self-incurred immaturity (Unmündigkeit)." He argues that the immaturity is self-inflicted not from a lack of understanding, but from the lack of courage to use one's reason, intellect, and wisdom without the guidance of another.

*"In the sense used here, the German word "Unmündigkeit" does not mean having attained age of majority or legal adulthood. Literally translated, "Unmündig" is non-mouthed or not having a voice to raise. "Unmündig" also means "dependent" or "unfree", and another translation is "tutelage" or "nonage" (the condition of "not [being] of age")."*

Kant went further and laid out what he felt were the preconditions necessary to make it possible for people to enlighten themselves. He held it necessary that all church and state paternalism must be abolished and people be given the freedom to use their own intellect. Kant praised Frederick II of Prussia for creating these preconditions.

Fredrick the Great of Prussia (Fredrick II) (1740-1786) is said to have written the first constitution (perhaps more fable than fact) of the Scottish Rite. He wrote an essay with the theme of Enlightened Absolutism defending this system of government.

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*What does the Age of Enlightenment to with Modern Freemasonry?  
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*As noted by a consortium of scholars:*

*“When the prominent French Enlightenment philosopher Voltaire (1694-1778) fell out of favor in France, he eagerly accepted Frederick's invitation to live at his palace. He believed that an enlightened monarchy was the only real way for society to advance. Frederick was an enthusiast of French ideas. Frederick explained: ‘My principal occupation is to combat ignorance and prejudice ... to enlighten minds, cultivate morality, and to make people as happy as it suits human nature, and as the means at my disposal permit.’*

*For example, Frederick the Great was tutored in the ideas of the French Enlightenment in his youth and maintained those ideas in his private life as an adult, but in many ways was unable or unwilling to effect enlightened reforms in practice. Other rulers such as the Marquis of Pombal, prime minister of Portugal, used the ideas and practices of the En-*

*lightenment not only to achieve reforms but also to enhance autocracy, crush opposition, suppress criticism, advance colonial economic exploitation, and consolidate personal control and profit.” (quote taken from Wikipedia)*

The other man mentioned in the 32<sup>nd</sup> Degree, Johann Christoph Friedrich (von) Schiller a poet, playwright, philosopher and physician wrote many philosophical papers on ethics and aesthetics. In some of his works, he synthesized the thought of Immanuel Kant with the thoughts of the German idealist philosopher, Karl Leonhard Reinhold. Schiller was particularly concerned with the question of human freedom.

It appears that modern Freemasonry and the Ancient and Accepted Scottish Rite are products of the philosophies developed leading up to and during the Age of Enlightenment. Our Fraternities were safe havens for the discussion and transmission of ideas and ideals we too often take for granted.

We continue these ideals today. In our First Degree the kneeling candidate is asked: “What do you most desire?”. The answer is always and should be “LIGHT”.

## **Director of Works**

By Mike Dulaney, 32°

### **Get Involved**

*We have all the light we need, we just need to put it in practice. –*

Albert Pike

What would be a better way to practice our Craft as Scottish Rite Masons then to help with the Valley of Everett Degree Work. You do not need to start off with a large speaking part, there are plenty of other opportunities for you to get involved. Brothers are needed to help set up on Sunday afternoon prior to the degrees and put the props away afterward. There are small speaking parts and those that are more like “extras” in a movie. Helping in some role with our degrees can aid in learning more about the Work. So, what you do to help can only help you put more Scottish Rite Masonic Light into practice.

Contact Brother Mike Dulaney, Director of Works, at 425-387-0587 or talk to me at our stated meetings.

## **VALLEY OF EVERETT** **CALENDAR OF EVENTS**

- |               |   |
|---------------|---|
| <b>Mar 04</b> | <b>Monday—Lodge of Perfection—6:30 PM Buffet—Stated Meeting</b>   |
| <b>Mar 18</b> | <b>Monday—Chapter of Rose Croix— 6:30 PM Punch Bowl—7:00 PM Dinner—<br/>Ceremony of Remembrance—RSVP Dinner</b> |
| <b>Mar 25</b> | <b>Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM</b>                                    |
| <b>Apr 01</b> | <b>Monday—Rose Croix—6:30 PM Buffet—Stated Meeting—Confer 18th°</b>   |
| <b>Apr 15</b> | <b>Monday—Lodge of Perfection—6:30 PM Buffet—Stated Meeting</b>   |
| <b>Apr 22</b> | <b>Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM</b>                                    |
| <b>May 06</b> | <b>Monday—Lodge of Perfection—6:30 PM Buffet—State Meeting—Confer 30°</b>                                       |
| <b>May 20</b> | <b>Monday—Lodge of Perfection—6:30 PM Buffet —Stated Meeting—Confer 32°</b>                                     |

**Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.**

## Saint Patrick's Day and Freemasonry

Steven L Harrison, 33°, PM, FMLR

Every school kid learns March 17 is the day we celebrate the life and deeds of Maewyn Succat, the second Bishop of Ireland, who is better known as Ireland's Patron Saint, St. Patrick. Those same school kids also learn Patrick's great triumph was chasing the snakes out of Ireland. It's true, there are no snakes in Ireland; however, that's more likely because there have never been any snakes on the isolated island.

Captured and taken into slavery as a youth, Maewyn, a.k.a. Patrick, escaped to the European mainland. While a slave he had converted from paganism to Christianity, and once on the continent, he sought refuge at Marmoutier Abbey, a French monastery. There, he accepted his calling, which was to convert other pagans to Christianity. With that, he returned to Ireland and became very successful at making those conversions. In a manner of speaking, the "serpents" he figuratively chased from Ireland were the pagan Druids, not actual reptiles.

After a successful ministry, Patrick retired to County Down, where he died on March 17, 461 A.D. Although never officially canonized by the Catholic Church he is, in fact, recognized as a saint; and today we celebrate the Feast of St. Patrick, or St. Patrick's Day, on the anniversary of his death.

However, even in Ireland prior to the late 18<sup>th</sup> century, St. Patrick's Day was not that big of a deal. The same was true in North America, where the churches in Boston, with its large Irish population, didn't recognize the day until 1737.

"So, what," you may ask, "does this have to do with the Freemasons?"

About twenty years later, during the French-Indian War, a young Masonic Colonel recognized the morale among his troops was low and decided they needed what today we would call some "down time." It was March, at the end of a long, brutal winter and many of the troops were Irish. It didn't take the Colonel long to figure out the best day to declare a general holiday would be St. Patrick's day.

Several years later, that same Freemason, now a general in the American Revolution, faced a very similar problem. Billeted at Morristown, New Jersey, his troops were discouraged after a long winter of devastating fighting and losses. On top of that, the preceding winter of 1779-80 was brutally cold. That General George Washington, again had many Irish troops under his command and once again he saw the opportunity of celebrating St. Patrick's Day to boost morale. With that, Washington issued the order giving his troops their first day off in over two years, "The General directs that all fatigue and working parties cease for tomorrow the SEVENTEENTH instant, a day held in particular regard by the people of [Ireland]."

The respite from the ravages of war and winter went over well with the troops, some of whom were said to celebrate with a "hogshead of rum." Washington is credited with establishing the first instances of a secular celebration of St. Patrick's day, a tradition which caught on and has grown to become a major event today, with the hogshead of rum long replaced by freely flowing green beer.

## The Ceremony of Renewal and Remembrance

by Arturo De Hoyos

"A new commandment I give unto you, That ye love one another" (John 13:34). These are the words spoken by the Master of Nazareth as He broke bread with His Disciples at the Last Supper. They are simple words. Yet they express the most sublime truth: all men are brothers. We share one origin and one common obligation. The Great Teacher in this one Mandatum Novum, New Commandment, summarized the highest wisdom of all ages. He knew His time was near, that in a few hours He would be betrayed, humiliated, and crucified. Despite this knowledge, He loved and taught love as the one absolute rule that can measure life.

In commemoration of this truth and of its central relevance to the Scottish Rite, Rose Croix Chapters traditionally observed Maundy Thursday (its name a corruption of the Latin word *man datum*, commandment) on the middle day of Holy Week. Freemasonry has remembered this



special day, and Brethren have gathered throughout the world to reaffirm their faith in the universal fraternity of mankind. The Code of Statutes adopted in 1866 lists Maundy Thursday as a feast day, and as of 1878, the Statutes indicated its observance as obligatory.

In deference to the Maundy Thursday rites of churches, however, in 1994 it was deemed appropriate that a Scottish Rite nonobligatory: Celebration of Remembrance and Renewal" should replace the traditional Maundy Thursday observance and be held near the vernal equinox, March 21.

The Ceremony of Remembrance and Renewal, including the Mystic Banquet, is not a religious observance. It is neither the Feast of Passover nor a Sacrament of Holy Communion, although it commemorates the spirit of both days.

-Scottish Rite Ritual Monitor and Guide, Third Edition

# The History of Freemasons For the Month of February

**March 02**—In 1793 was born at Rockbridge County, VA, Bro. Sam Houston, American soldier and politician, remembered for his role in Texas history. Bro. Houston went to Texas in 1832 to become Commander of the Texan Army in the war for Texan independence, which was secured when Bro. Houston routed the much larger Mexican forces led by Gen. Santa Ana, April 21, 1836, at the Battle of San Jacinto, and became first President of the Republic of Texas. After Texas' admission to the Union, Bro. Houston served as US Senator and later as Governor of the state. He was deposed in 1861 when he refused to swear allegiance to the Confederacy. The city of Houston, TX was named after him. Bro. Houston was initiated in Cumberland Lodge No. 8, Nashville, TN, in 1817.

**March 15**—1767, Bro. Andrew Jackson, the seventh President of the US was born in a log cabin at Waxhaw, SC. Bro. Jackson was the first President since Bro. George Washington who had not attended college. He was a military hero in the War of 1812 and his presidency reflected his democratic and egalitarian values. He died at Nashville, TN June 8, 1845. Bro. Jackson was raised at Harmony Lodge No. 1 at Nashville, TN. He was Grand Master of Masons in Tennessee 1822-1824, Honorary member of Federal Lodge No. 1, Washington, DC, and a member of Mark and Royal Arch.

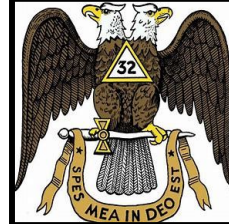
**March 16**—In 1802 Congress passed an act establishing an official United States Military Academy to be situated at the fort of West Point on the Hudson. Although former President and Bro. George Washington first suggested the idea several years earlier no action was taken until 1801 when a corps of veteran engineers and artillerymen were transferred to West Point for the purpose of training officer candidates. Official opening of the Academy was not to be until July 4, 1802.

**March 17**—In 1919 in Montgomery, Alabama was born Bro. Nat "King" Cole, Black American singer and pianist, who became one of the country's most popular entertainers. He began his musical career at a age 4 playing the piano. He was the first Black entertainer to host a national television show. He died February 25, 1965 at Santa Monica, CA at age 45. Bro. Cole was initiated into Thomas Waller Lodge No. 49, Los Angeles, CA, Prince Hall Affiliation.

**March 24**—In 1874, at Budapest, Hungary, was born Bro. Harry Houdini, lecturer, athlete, author, expert on the history of magic, exposé of fraudulent mediums, and motion-picture actor. Bro. Houdini was best known for his ability to escape from locked restraints (handcuffs, straitjackets, coffins, boxes and milk cans). The anniversary of his death at Detroit, MI on October 31 (Halloween) 1926, has occasioned meetings of magicians attempting to communicate with the dead. Bro. Houdini became a Mason in 1923 at St. Cecile Lodge No. 568, New York City.

**March 26**—In 1794, President George Washington and Congress authorized the creation of the U.S. Navy.

The Members of the  
Valley of Everett  
extend to all the  
Brethren listed for  
the Month of  
March A Very  
Happy Birthdays



Marvin L Anderson  
John R Bellmore  
Bruce E Biddlecome  
Ralph L Brigman  
Edward L Frazelle  
Jack Harris  
Ryan M Johnsen  
Francisco W Lalas  
Robert G Little  
Dwight W Needham  
Brian E O'Dell  
Ronald D Quinto  
Jason P Rivers  
Chester A Simcoe  
Corey Stout  
John T Sutton  
Dale K Thayer  
William R H Wade  
Bertum Williams  
Robert M Wright



*A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.*

# Valley of Everett Coming Event Ceremony of Remembrance

Monday, March 18th, 2024

6:30 PM Punch Bowl—7:00 PM Dinner

At the Everett Scottish Rite Temple  
2431 Rucker Avenue  
Everett, Washington

RSVP to our General Secretary Terry Grove  
no later than March 14th, 2024

## Scottish Rite Scholarship Program

The Scottish Rite Scholarship Foundation of Washington proudly awards numerous scholarships each year to undergraduate students in the State of Washington. The scholarship is purely merit-based to promote and foster dedicated students in their path to success. All scholarship applications **must be submitted prior to March 31, 2024.**

### Scholarship Highlights

\$3,000 per year for each student\*

Must attend a NWCCU Baccalaureate accredited 4-year college or university in the State of Washington

Must be full-time student entering 3rd, 4th or 5th year of college\*\*

Maintain an accumulative 3.0 GPA

Must be State of Washington resident

Must be a US Citizen

Complete details are available at the SRSFW Web Site, which is <https://scholarships.srsfw.org/Scholarship/Register>. For further assistance on applying, eligibility requirements and award criteria please contact Joe Towns at 425-422-1011 or email him at [joe-colleen@hormail.com](mailto:joe-colleen@hormail.com) or John Mathers at 425-788-3772 or email him at [j.mathers@comcast.net](mailto:j.mathers@comcast.net).

## Rose Croix Funeral Service

This service is very beautiful and available to all members of the Scottish Rite; however, Members must make their desires known to their families and the



Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come -Terry can be reached at 425-610-4561 or email him at [terrygrove50@yahoo.com](mailto:terrygrove50@yahoo.com)



# YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

## DISTRICT TWO MASONIC HAPPENING

**March 2024**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Mar 05	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Mar 12	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Mar 14	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Mar 21	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner
Mar 26	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

## DISTRICT EIGHT MASONIC HAPPENINGS

**March 2024**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Mar 02	Saturday	8:00 AM	SLOC Meeting	Peninsular 95 Hosting
Mar 05	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Mar 06	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
Mar 11	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Mar 12	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Mar 13	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30PM	Westgate 128	Stated Meeting—6:30 PM Dinner
Mar 14	Thursday	6:30PM	Peninsular 95	Stated Meeting— OVDD- 6:30PM Dinner
Mar 19	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Mar 20	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner
Mar 26	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Mar 27	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Mar 28	Thursday	6:30PM	Peninsular 95	Special Meeting- 6:00PM Dinner
Mar 30	Saturday	12:00 PM	K E Warren 259	Stated Meeting — 12:00PM Lunch—OVDD

## DISTRICT NINE MASONIC HAPPENINGS

**March 2024**

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Mar 06	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Mar 07	Thursday	6:30 PM	Skagit Valley 36	6:30 P M Dinner—Stated Meeting
Mar 12	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
Mar 19	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Mar 21	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
Mar 26	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

**Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren.**



# VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

## MARCH 2024

Mar 03	Sunday	1:00PM	Prince Hall—SR Consistory 118
Mar 06	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Mar 07	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Mar 09	Saturday	10:00 AM	Prince Hall - Evergreen #9
Mar 09	Saturday	1:00 PM	Prince Hall -Golden Gate 4-Order of Eastern Star
Mar 13	Wednesday	7:00 PM	Rainbow Assembly #9
Mar 14	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Mar 21	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Mar 28	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Mar 27	Wednesday	7:00 PM	Rainbow Assembly #9

## Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:\

*Annual Yearly Dues for 2024.....\$187 Per Year*



### IN MEMORIAM

The Members of the Valley of Everett Scottish Rite, Have been deeply saddened to learn that The Supreme Architect of the Universe, has summoned to the Grand Celestial Lodge above the following Brother.

**MARVIN L. ANDERSON**  
32°, KCCH

His labors with us have ended. He lived respected and died regretted.  
**Farewell my Brother, Until We Meet Again**

**SCOTTISH RITE WEB SITES**  
Everett Valley-Scottish Rite  
Orient of Washington  
[everettvalleysr.org](http://everettvalleysr.org)

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### Valley of Everett 2024 Degree Schedule

Apr 01, 2014 18th Degree

May 6, 2024 30th Degree  
May 20, 2024 32nd Degree

June 3, 2024 Cap n Ring  
Ceremony—RSVP Required