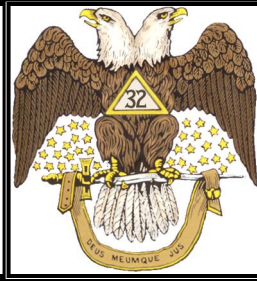


# Ancient and Accepted Scottish Rite of Freemasonry

*Don Munks, 33°*  
Personal Representative  
of the S.G.I.G.  
(360) 770-1303



*Terry Grove, 33°*  
General Secretary  
2431 Rucker Avenue # 1  
Everett, WA . 98201  
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## Orient of Washington - Valley of Everett

Volume 32

MAY 2023

Issue 05

# THE RITE BULLETIN



From The Personal Representative  
Don Munks, 33°



At our first meeting in May, we will now be completing our degree work on our present class of new Everett Valley Scottish Rite Masons. I want to thank all that worked so hard to organize, schedule, set up props, participate in the degrees, and be there to support our newest members. I also want to chastise those that have decided to not attend our degrees, meetings, and events. It takes a lot from those few that are dedicated to Scottish Rite to put all of these happenings in place and see that they are carried out properly. I know there are reasons that each of us must decide for not attending, but our Valley is headed for extinction if we do not have more participation. In the past 5 years we have initiated 22 new Scottish Rite Masons, but there are only a few of those new members that are attending and being involved. Did you become a Scottish Rite Mason just for the title and acknowledgement or did you join for the continued Masonic knowledge and self growth.

For me personally the 32° Degree will be the first one that I will be able to attend this year. I know how hard it is when one has a medical issue and it is easier just to stay home but then, for me, I missed out on what I enjoy most, the FELLOWSHIP! Being laid up for the past 4 months recov-

ering from back surgery and a dislocated shoulder has been tough. I had really missed being active and I am so excited to get back to the Valley and be involved. The warm reception I received, the comradery, great degree work, and fantastic food were well worth any lingering pain I still have.

We are very fortunate to have a lady like Alice Anderson cooking delicious meals for us, but she prepares meals for a maximum amount of members which has been way more than have been showing up. We are losing hundreds of dollars for prepared meals for a small amount of members that attend. Should we stop serving dinners! No, I don't think so but something has to change. If you can attend, even a few meetings, we would love to see you!!!

Fraternally, Don



# VALLEY OF EVERETT SCOTTISH RITE OFFICERS

**Ill. James D. Cole, 33°**  
Sovereign Grand Commander

**Ill. Alvin W. Jorgensen, 33°**  
Sovereign Grand Inspector General  
Orient Of Washington

**Ill. Don Munks, 33°**  
Personal Representative S.G.I.G.

**Ill Terry Grove, 33°**  
General Secretary

**Bro. Kenneth Thompson, 32°, KCCH**  
Treasurer/Rite Bulletin Editor

**Bro. John Mathers, 32°, KCCH**  
Almoner

## **Lodge of Perfection;**

Bro. Jeff Maynor, 32°, KCCH, Venerable Master  
Bro. John Mathers, 32°, KCCH, Sr. Warden  
Bro. David Trader, 32°, Jr. Warden

## **Chapter of Rose Croix**

Bro. Richard Jones, 32°, KCCH, Wise Master  
Bro. Michael Dulaney, 32°, Sr. Warden  
Ill George Lofthus, 33°, Jr. Warden

## **Council of Kadosh**

Bro. John Mathers, 32°, KCCH, Commander  
Bro. Bruce Whitlock, 32°<sup>1st</sup> Lt Commander  
Bro. George Foster, 32°, 2<sup>nd</sup> Lt Commander  
Ill. Angel Corpus, 33°, Chancellor

## **Consistory**

Bro Jerry Arneson, 32°, Master of Kadosh  
Bro. Jason Finch, 32°, Prior  
Ill. George Lofthus, 33°, Preceptor  
Ill. James Hamlin, 33°, Chancellor

## Your Scottish Rite Creed and



## **Scottish Rite Creed**

*Human progress is our cause,  
liberty of thought our su-  
preme wish, freedom of con-  
science our mission,  
and the guarantee of equal  
rights to all people every-  
where our ultimate goal.*

## **Mission Statement**

It is the mission of the Scottish Rite of Freemasonry, SJ, to improve its members and enhance the communities in which they live by teaching and emulating the principles of Brotherly Love, Tolerance, Charity, and Truth, while actively embracing high social, moral, and spiritual values, including fellowship, compassion, and dedication to God, family, and country.



The Everett Valley  
**SCOTTISH RITE OF FREEMASONRY**  
SUPREME COUNCIL, 33° ☩ SOUTHERN JURISDICTION, U.S.A.



## Rent Our Space for Your Events

Reserve one of our rental rooms now, and celebrate any occasion! Our conference room, lobby, dining room and auditorium are available for your event. **Contact Terry Grove @ 425-610-4561** today to find out which space will best fit your needs.

# From the Desk of the General Secretary

By Terry Grove, 33°

Brethren,

On May 1<sup>st</sup>, 2023 – we conferred the 32<sup>nd</sup> Degree for brothers Paul-Michael Bean and Steve Martin. Their Cap and Ring will be held on Monday – June 5<sup>th</sup>, 2023. This will be an RSVP communication. Please make time to attend and congratulate these new Scottish Rite Master Masons.

This is the month that we celebrate Memorial Day which will fall on Monday - May 29<sup>th</sup>, 2023. While surfing the internet I found this interesting article on a fellow Freemason by the name of John Logan who had some contributions on the Holiday. I thought that it would appropriate to share this with all of our Masonic brothers and their families.

## RE: Memorial Day

Logan Lodge No. 575 in Indianapolis was chartered in 1888, and is named after Major General John A. Logan, one of the most famous and popular Union Army generals of the Civil War. After the war, Logan became a fierce Republican, an Illinois senator, and presided over the impeachment trial of Andrew Johnson. He was a staunch supporter for the cause of Veterans, and was one of the primary advocates of creating Memorial Day as a national holiday (a day that is important all across America).

Brother Logan was raised as a Master Mason in Mitchell Lodge No. 85 in Pinckneyville, Illinois.

Memorial Day (originally known as Decoration Day) was officially declared on May 5<sup>th</sup>, 1868 by General Logan, in his role as national commander of the fraternal group, the *Grand Army of the Republic* – commonly referred to as the GAR (there is a local GAR cemetery situated in our immediate area at: 8601 Riverview Road; Snohomish, WA 98290). It was first observed on May 30<sup>th</sup> of that year when flowers were placed on the graves of both Union and Confederate soldiers at Arlington National Cemetery.

## Rose Croix Funeral Service

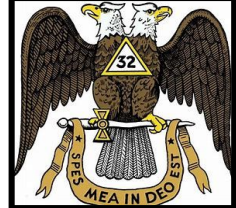
Brethren, did you know that Clausen's Scottish Rite Funeral Service was written exclusively for the Rose Croix and the Lodge of Sorrow. This service is a public service and is made available for all Scottish Rite Masons of any degree.



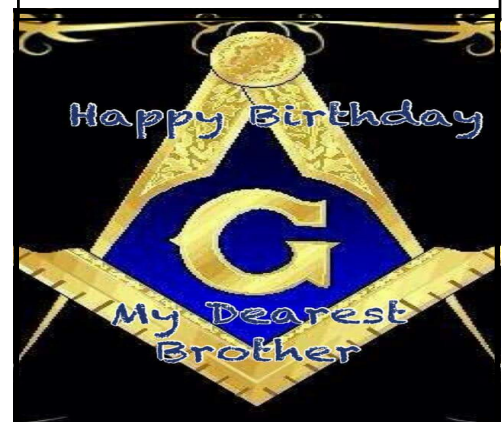
the Celestial Lodge above. This service is very beautiful and is available to all members of the Scottish Rite; however, they must make their desires known to their families and the Valley. If you desire to have a Rose Croix Funeral Service please let your families know and ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come. Terry can be reached at 425-610-4561, or email him at [Terrygrove50@yahoo.com](mailto:Terrygrove50@yahoo.com)

The Valley of Everett presently has two Rose Croix Funeral Teams available to aid the family of the decedent Brethren as they depart this physical world to enter upon the spiritual world and become members of

The Members of the Valley of Everett extend to all the Brethren listed for the Month of May A Very Happy Birthdays



Steven I Anderson  
Louis E Bartrand  
Gary R Bermensolo  
Ronald H Brittain  
Melvin D Freimuth  
Jason D Finch  
Spike A Hoskinson  
Bill E McAllister  
Steve C. Martin  
Richard J Morey  
Dennis R Olivarez  
David F Surface  
Michael J Tando  
Carl E Tingelstad  
Donald H Wilson



# Ability, Motivation and Attitude

By Kenneth Thompson, 32°, KCCH

It is a fact no less true than sad, that, on the average, an attendance of ten per cent of the membership is looked upon as a "Good" turnout. Yet there are Lodges which have a greater number at almost every communication.

It is the natural and laudable desire of all the body masters to so conduct the affairs of their Masonic bodies as to make their meetings more interesting and enjoyable, so that members will desire to fill the benches.

However, with the onset of the Coronavirus virus pandemic, in March of 2020, all Masonic meeting and events were placed in a hold pattern and remained so for approximately three (3) years. Now that the restrictions by our Grand Jurisdictions were lifted, we are now having our Masonic Meeting and events, however, many of our Masonic brethren have now decided to stay home and at present, our Masonic lodges are suffering.

Many of our members need to respond to their own personal ability, motivation and attitude and remember their Masonic obligation.

In further discussion of Ability, Motivation and Attitude are described as follows:

**Ability** – is what you are capable of doing.

**Motivation** – determines what you do.

**Attitude** – determines how well you do it.

If you are a member of the Masonic fraternity and you do have the ability to attend Lodge, Valley or your concordant body it may be time to work on the motivation as well as attitude. By reminding yourself of your obligation to support your Valleys, Lodges, concordant bodies and of course your Brothers and Sisters.

Also, if you do not have the motivation to return to your Valley, Lodges and concordant bodies please contact that body master and let them know why. Your input to them could possibly bring changes to which your desires to attend may also change and be a supportive active member of that body.

If you do not have the ability for whatever reason, but you have the motivation/attitude and the desire to be an active member again in your Lodge or concordant body, just let them know. Your Valley, Masonic Lodges or Concordant bodies will be happy to assist you in your endeavors to return and be an active member.

Brethren one and all, we have missed you and hopefully one day we will meet again, share a good meal and a cup of coffee. It may be time to renew some old memories, make some new memories, as well as the ability to meet and greet both old and new friends. Looking forward to seeing you at the next lodge or valley meeting.

## Strengthen Our Foundation

By Mike Dulaney, 32°

Our operative brethren knew that they needed a solid foundation on which to build. A look at the cathedrals and castles throughout Europe is proof that a solid foundation is instrumental to longevity. Our Symbolic Blue Lodges are the foundation on which speculative Masonry is built. Good and regular attendance at these Lodges is necessary for the long-term health of our Craft. Without our Blue Lodges there would be no Scottish Rite or other concordant bodies.

After receiving the Master Mason Degree there are many groups tugging at our Cable Tow to join or help at these organizations. And some answer those tugs to support our youth and ladies. Others desiring "more Light" look toward the Scottish and York Rites. One could theoretically attend a different meeting every night. All these Concordant Bodies have one thing in common, their foundation is that of our Symbolic Blue Lodges.

I heard a question recently asked about how many organizations there are in Masonry. When you start counting them, the list seems to be endless. Our Scottish Rite is but one of many of the concordant bodies that make up Freemasonry in our Jurisdiction. The list of these concordant bodies is extensive. Masons join these organizations do so on the recommendations of their Brothers, ladies, and children.

As Scottish Rite Masons we have been watching our membership decline over recent years. One way for the Valley to become stronger is for the Brothers to come out to the various meetings, degrees, and ceremonies. When you ask a Brother if he would like a petition for the Valley, he is sure to have many questions. Your active participation in the events in the Valley will supply the knowledge to fully answer his questions. The new Scottish Rite Mason should be seeing those that signed his petition at our events. With all the other concordant bodies out there seeking new members, your knowledge and participation is needed to draw Brothers to join us.

Even more important for us to continue to strengthen the foundation of our craft is the attendance and participation in our Blue Lodges. As we all know, the only way to make a man a Mason is through the initiation in these Lodges. The good education and fellowship in these Lodges will create that solid foundation from which we will draw our future Scottish Rite Masons for the Valley.

If we are to enjoy the longevity found by our operative brothers, then we need to ensure we continue to strengthen the foundations of our Blue Lodges and our Valley.

# Just One More Reason To Love Freemasonry. Experiencing contrasts

By MWB Cameron M. Bailey

As you know, over the past days, I had to step away from Freemasonry, and Emeth to deal with some difficult family business. Near where I was staying was a fast food restaurant. I wasn't in much condition to fight traffic or explore around, and the place had excellent food, so I ate there more days than not.

The thing was, I was there at a rather odd time each day. Too late for lunch, too early for dinner, so on most visits, I was the only customer.

But, on one of my final visits, I pulled up, and despite it being the same time of day, the place was quite literally packed. I waited in a long line to order, the parking lot was full of cars, and the small dining room was filled with people.

It took me a moment to realize what was going on, but seeing the food in people's hands, I remembered that there had been a sign out front for the past few days, promising a free ice cream cone on this particular day.



Photo by [Alex Haney](#) on [Unsplash](#)

people were there in droves, for the free ice cream.

The thing was though, it wasn't exactly free. Yes, the restaurant was giving away free ice cream cones, but in exchange, it was asking for a one dollar donation to Seattle Children's Hospital. A worthy cause, and in my view, a great thing for the restaurant to do.

I stood in line to order my food, and that took a while, because they were making the ice cream cones. Then, af-

ter ordering, I had to wait for my food to be cooked, and that took a while too, because they were making so many ice cream cones.

So I sat and waited, watching as all of these ice cream cones were ordered and taken away.

Here is what I found rather shocking...

Not a single person donated the requested dollar to charity.

These were people of all ages, even the slightly elderly looking well dressed couple that came in for their free ice cream and then took it out to their fancy new luxury car.

Not one would give a buck.

Out of all those people, I also only saw two order anything in addition to their free ice cream.

The whole thing was surprising to me.

But more importantly, it was sad. Quite sad.

Here was a business, working to raise a few bucks for a good cause by giving away one of its products in exchange for a very small donation, and not a single person I saw was willing to donate.

Extreme selfishness is rampant in our society today, and harmful to it.

If no one is willing to work for the betterment of all, our society can't continue as it has, and we will be in for a very rude collective awakening.

But, I contrast that with Freemasonry, and the Masons I know.

Last Friday night I was able to attend an annual fundraiser held by a Lodge local to me. A fun little event they do each year to raise money that is then used to buy school supplies, school clothes, and Christmas gifts for the poor children in their tiny community

The event had about twenty-five Masons attending,

Continued on Page 7

## Just One More Reason to Love Freemasonry

Continued from Page 6

and those twenty-five Masons gave thousands of dollars.

Seeing the generosity of our Brothers again reminded me of the tremendous will Freemasons have towards helping others and improving our world. It reminded me that not everyone in our society thinks only of himself or herself. It reminded me why I love Freemasonry, and am proud to be a Mason.

Excessive and harmful selfishness comes in a wide variety of forms. It isn't simply financial as discussed above. We can be selfish with our time, our emotions, our empathy, and our love.

But if we hope to improve ourselves as Masons, and thereby improve the lives of the people closest to us, we must examine ourselves. Are we overly selfish with our money? Our time? Our emotions? Our sympathy? Our love?

If we are, we can improve, as Freemasonry calls on us to do.

As my current Grand Master says so often, 'know thyself.'

It isn't just the knowing though, it is also the dedication to continual improvement as we utilize the working tools of our Craft.

*Thank you for reading!*

*MW Cameron M. Bailey, Past Grand Master  
F&AM of Washington*

## Masonry as an Investment

Author Unknown

Below is an article THAT comes from the Philalethes magazine from the year 1946. There was no name provided for the writer: It appears the writer is quoting another writer – a Brother Mason from Great Britain.

### **Masonry as an Investment**

*By the most of us, investment has to do with money or its Equivalent, but a Mason writes in an English magazine about "Masonry as an Investment.*

*You cannot buy Masonry; no man ever did or ever will. You do not buy it when you pay your fees or dues, you simply gain by these opportunities to get Masonry. Where is your investment then, you asked? Let me tell you.*

*If you become a Mason you put into Masonry more than money, more than anything you have or possess, that you measure by pounds or*

*shillings, you put your life into it. Unless you can and do put your life into it, unless you let Masonry direct your life, you have no investment, you get little or nothing from Masonry.*

*Life is in constant conflict between good and evil. Masonry aids the Mason to Choose the good rather than the evil. Dominating the Mason's life Masonry creates the habit of choosing the good, with the result that it helps him to develop character. You may have wealth and put your money in to paying propositions but you can make no investment that will pay you greater dividends than Masonry will if you make Masonic effort to build character.*

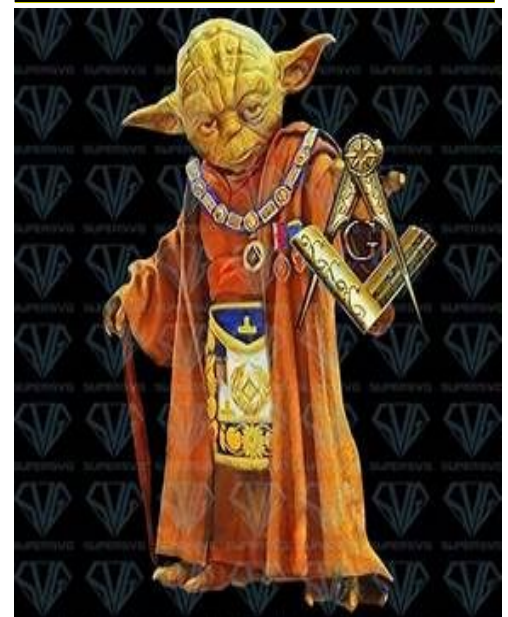
Reprinted from Face book March 2021



## Valley of Everett 2023 Degree Schedule

**32nd Degree  
May 01, 2023**

**Cap N Ring Ceremony  
June 05, 2023**



*May the force be with you...*

# The History of Freemasons For the Month of May

**May 06**—In 1851, Inventor John Gorrie was granted a U.S. patent for an ice-making machine. Bro. Gorrie's invention was the first U.S. patent for mechanical refrigeration. His machine was initially designed for treating yellow fever. Bro. Gorrie is considered the father of refrigeration and air-conditioning: His statue appears in Statuary hall of the US Capitol. A bridge, a high school, a chapter of Order of Eastern Star, and a Liberty Ship were named in his honor. He was a physician by profession. He was a charter member of Franklin Lodge No. 6, Appalachia, Fl, and was later its secretary/treasurer.

**May 08**—In 1792, Bro. and President George Washington signed an act that authorized the mint of the first U.S. copper coins. Individuals involved in using coins other than the legal cents and half-cents would be penalized with a \$10 fine. These coins were the predecessors of today's pennies.

**May 10**—In 1850 at Glasgow, Scotland, was born Bro. Thomas Johnstone Lipton, Scottish Merchant who founded Lipton, Ltd. In 1898, a company known for its tea, coffee and soups,. A famous merchant, he was equally famous as a yachtsman, having raced his yacht, Shamrock in the America's Cup five times between 1899 and 1930. He was knighted in 1898 and made a baronet in 1902. Bro. Lipton was initiated in Scotia Lodge 178, Glasgow, Scotland, in 1870. He died October 2, 1931 in London.

**May 13**—By 1938 Bro. Louis Armstrong was already a nationally famous jazz cornet and trumpet player, singer, and bandleader. Having brought New Orleans-style jazz to an unprecedentedly wide audience, he had almost single-handedly transformed the music from a group form into an art for the individual soloist. On May 13 of that year, in a studio session in New York, Bro. Louis Armstrong and his ten-piece orchestra recorded a jazz arrangement of the religious song, "When the Saints Go Marching In." Enormously popular, the tune became a jazz standard, as well as one of Bro. Armstrong's signature songs. The recording captured the exuberance and technical virtuosity of Bro. Armstrong's unique trumpet style. Bro. Louis Armstrong's Masonic affiliation was Prince Hall.

**May 24**— 1927, Bro. Charles Lindbergh, barely 25 years old, took off from Roosevelt Field in Long Island, NY, aboard the Spirit of St. Louis to begin his historic solo flight to France. 3,600 miles and 33 and a half hours later he descended quietly onto a runway at Le Bourget Field in Paris. "Well, I made it," said the quiet Midwesterner before he was mobbed and carried off by an ecstatic crowd gathered to greet him. The lanky flier won a hotly contested \$25,000 -prize for his non-stop effort but seemed surprised by the worldwide adulation his flight generated. His main goal, he said, was to further aviation. Bro. Lindbergh was raised at Keystone Lodge No. 243, St. Louis, MO. He was also a member of St. Louis Chapter No. 33, National Sojourners, and of the Scios of San Diego, CA. On the flight to Paris he wore the square and compasses on his jacket as a good luck charm, and his plane also bore a Masonic tag from his Lodge. He died in 1974.

**May 29** —In 1866, US President and Bro. Andrew Johnson, issued a proclamation giving a general amnesty to all who participated in the rebellion against the United States. High ranking members of the Confederate government and military and those who owned more than \$20,000 in property were excepted and had to apply individually to the President for a pardon. Once an oath of allegiance was taken, all former property rights, except those in slaves, were returned to their former owners.

**May 31** - In 1898, at Bowerville, OH, was born American religious leader Bro. Norman Vincent Peale was best known for his 1952 book, "The Power of Positive Thinking," which combined religion with psychiatry. He served for many. many years as a Grand Chaplain of the Grand Lodge of New York and he was an outstanding spokesperson on behalf of Free Masonry. He was a minister at the Marble Collegiate Church at New York, NY, and served as President of the Council of Churches. He was a member of Milbourne Lodge No. 1062, Brooklyn, NY. In 1972 he received New York Grand lodge's Distinguished Achievement Award.



# The Cost of Freedom

*An essay by Andrew Bass, 5th grader from the North Hanover Township Schools*

Memorial Day celebrates the remembrance of the men and women who have died serving the USA. Whether they died serving or died after service, they are all remembered. Their lives, time, and effort were the cost of freedom. The day should be used to think back on those who served and their ultimate sacrifice. Some people take the time during Memorial Day to BBQ, relax, and play video games. Each Memorial Day I feel we should always do something nice to celebrate or recall those who served our country and died.

Memorial Day, formerly known as Decoration Day, is a day to remember fallen members of the U.S. military. People decorate graves of loved ones with flags, colorful poppies and things the service member liked in life. Poppies are a blood red flower that have been long known as a symbol of peace and death. Other people have pool parties and other outdoor activities. They have the ability to do those things because our perished service members fought for their freedom. When Memorial Day was called Decoration Day it was because people were decorating the graves of the dead Civil War soldiers. In 1976, Decoration Day was changed to Memorial Day. Honoring a fallen member of the U.S. Military is very respectful, especially to the ones who took their last breath



before being killed in war. They truly gave a huge sacrifice by leaving their homes, family, and community to fight for our country.

In conclusion, Memorial Day is a holiday that celebrates our perished service members that gave America its freedom. Everyone each year should show their appreciation for the people who gave the ultimate sacrifice. I personally hope every American this Memorial Day does something big or small to honor the work of our American heroes.

## VALLEY OF EVERETT CALENDAR OF EVENTS

<b>May 01</b>	<b>Monday</b>	<b>Lodge of Perfection— 6:30 PM Buffet –32nd Degree</b>
<b>May 15</b>	<b>Monday</b>	<b>Lodge of Perfection— 6:30 PM Buffet –Stated Meeting</b>
<b>May 22</b>	<b>Monday</b>	<b>Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM</b>
<b>Jun 05</b>	<b>Monday</b>	<b>Lodge of Perfection— 6:30 PM Buffet –Cap N Ring Ceremony</b>
<b>July 24</b>	<b>Monday</b>	<b>Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM</b>

**Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.**

# The Enlightenment and Masonry

By Richard Llewellyn Jones, 32°, KCCH

As Blue Lodge Masons, we are instructed that modern Freemasonry began on June 24, 1717, when four existing London lodges assembled at the Goose and Gridiron Ale House to form the first Grand Lodge, drawing on the work of Albert Mackey. This is not to say that speculative Freemasonry did not exist prior to 1717. Indeed, we are also instructed that speculative freemasonry grew out of operative lodges of masons over a long period of time. Unfortunately, the historical record is vague and enigmatic. Our first confirmed admission of a speculative mason into an existing lodge of masons is of Sir Robert Moray (1608-1673), who was admitted into the Lodge of Edinburgh on May 20, 1641. Moreover, in a diary entry dated October 16, 1646, Elias Ashmole (1617-1692), notes that “I was made a Free Mason at Warrington in Lancashire, with Coll: Henry Mainwaring of Karincham in Cheshire.” How far back in time speculative masonry goes beyond these historical references is unknown. But it is clear that speculative masonry existed well before the formation of the first Grand Lodge in 1717.

There are those of the “romantic school” who trace Masonry’s origins to Hermes Trismegistrus, Pythagoras, the ancient Egyptians, Noah, King Solomon, the Essenes, the Templars and others, but there is no verifiable historical record to support any of these notions. In fact, the suggestion of a Templar origin for the Craft was only “recently” made in the writings of an overly enthusiastic Mason in approximately 1738 – two decades after the creation of the first Grand Lodge in 1717. While the myths ascribed to various historical or mythological characters or groups may reflect some of the values and virtues of Freemasonry, there is no historical record to suggest the origins of speculative Freemasonry, as we practice it today, reach back much farther than the 17<sup>th</sup> Century.

With limited historical resources, our study of the Craft is typically focused on the evolution of its Constitutions and ritual – the “when and



“how”. We rarely ask “why” speculative masonry was pursued or what need was being served and fulfilled by the introduction of speculative masonry into operative lodges of masons. While the study of Masonic Constitutions and the evolution of Masonic ritual over time is rewarding and certainly merits our consideration, the reason for the Craft’s association with operative masons and the adoption of certain myths, symbols and allegories should also be considered and weighed. These are matters that have entertained me for some time and in subsequent articles, I intend to share some of my thoughts and research that touch on why our Craft was created and explore the relevance of the Craft’s antecedents to masonry as currently practiced in our Lodges today. Do the values and sensibilities necessarily wrapped into our Masonic myths, symbols and allegories have any relevance to our lives and community today, and if so, what and why? It is my hope that my future articles will enlighten, entertain and provoke thoughtful discussions into the values we as Masons purport to hold dear, in our lodges/valleys and amongst each other.

# VALLEY OF EVERETT SCOTTISH RITE 2023 FUNDRAISING EVENT

**\$5.00** per ticket for your chance to win

38 Quart Igloo Wheelie Cooler Loaded the Spirit -13 Bottles (750 ML)

Bailey's Irish Crème  
Bombay Sapphire Gin  
Chivas Regal Scotch Whiskey  
Brugal Anejo Superior Rum  
Cointreau  
Crown Royal Canadian Whiskey  
Grey Goose Vodka  
Hennessey Very Special Cognac  
Hornito's 1800 Tequila  
Jack Daniel's Gentleman Jack  
Johnny Walker Black Label  
Michter's Kentucky Bourbon  
Tullamore Irish Whiskey



**Ticket for the 38 Quart Igloo Wheelie Cooler Loaded with Spirits (13 Bottles - 750 ML Variety) Drawing will be available through the members of the Valley of Everett Scottish Rite at \$5.00 each.**

**The Valley of Everett Members will be selling tickets from now through October 16th, 2023. Prize drawing will be held at the Valley of Everett Feast of Tishri on October 16th, 2023.**

**Tickets are also available by Mail. Please forward your check for the numbers of tickets you are requesting to Terry Grove, General Secretary, 1427 100th Street SW, #47. Everett, Washington 98204**

# YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

## DISTRICT TWO MASONIC HAPPENINGS

May 2023

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
May 02	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
May 04	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
May 09	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
May 16	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner
May 18	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner

## DISTRICT EIGHT MASONIC HAPPENINGS

May 2023

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
May 02	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
May 03	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
May 06	Saturday	8:00 AM	SLOC	Host: Centennial 25 9:00 AM Meeting
May 08	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
May 09	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
May 10	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30 PM	Alpha 212	Stated Meeting—6:00PM Dinner
May 11	Thursday	6:30PM	Peninsular 95	Stated Meeting—6:00PM Dinner
May 16	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
May 17	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	7:30 PM	West Gate 128	Stated Meeting- 6:00PM Dinner
May 23	Tuesday	6:00 PM	Damascus 199	Stated Meeting—6:00PM Dinner
May 24	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
May 25	Thursday	6:30PM	Peninsular 95	Special Communication—6:00PM Dinner

## DISTRICT NINE MASONIC HAPPENINGS

May 2023

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
May 02	Tuesday	6:30 PM	Mount Baker 36	6:30 P M Dinner—Stated Meeting
May 03	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
May 04	Thursday	6:30 PM	Burlington United 93	6:30 P M Dinner—Stated Meeting
May 09	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
May 11	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
May 16	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
May 23	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting
May 25	Thursday	6:30 PM	Garfield 41	6:30 P M Dinner—Stated Meeting

**Note: To the Valley of Everett Brethren please take the time on your Mondays to enjoy a good meal and great fellowship with your Valley of Everett Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.**

# VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

May 03 2023	Wednesday	7:30 PM	Amaranth - Welcome Court #58
May 04, 2023	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
May 07, 2023	Sunday	1:00PM	Prince Hall—SR Consistory 118
May 10, 2023	Wednesday	7:00 PM	Rainbow Assembly #9
May 11, 2023	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
May 13, 2023	Saturday	10:00 AM	Prince Hall - Evergreen #9
May 13, 2023	Saturday	1:00 PM	Prince Hall -Golden Gate 4-Order of Eastern Star
May 18, 2023	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
May 24, 2023	Wednesday	7:00 PM	Rainbow Assembly #9
May 25, 2023	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom

## Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows::

<i>Annual Yearly Dues for 2023.....</i>	<i>\$187 Per Year</i>
<i>Life Membership Fees over 75 year Old .....</i>	<i>\$500</i>
<i>Life Membership Fees under 75 years old.....</i>	<i>\$750</i>

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- From the Desk of the General Secretary
- May Birthday List
- Month of May Masonic History
- "The Cost of Freedom," *An essay by Andrew Bass, 5th grader from the North Hanover Township Schools*
- 2023 Valley of Everett Degree Schedule
- "Ability, Motivation and Attitude," By Kenneth Thompson
- "Strengthen Our Foundation," by Mike Dulaney
- "Just One More Reason For Freemasonry," by Cameron W. Bailey
- "The Enlightenment and Freemasonry," By Richard L Jones
- Districts 2, 8 and 9 Meeting Schedule"

### SCOTTISH RITE WEB SITES

Everett Valley-Scottish Rite  
Orient of Washington  
[everettvalleysr.org](http://everettvalleysr.org)  
[scottishritewa.org](http://scottishritewa.org)

### From the Almoner's desk

John Mathers, 32°, KCCH

If you know of anyone who is ill, in a nursing home or hospital please contact me as soon as possible so I can send them a card or pay them a visit. May God bless each and every one of you. I can be reached either by phone at 425-788-3772 (home Phone) or email me at: [j.mathers@comcast.net](mailto:j.mathers@comcast.net)

The Grand Lodge of Washington Monthly Messenger is currently available to all Masons at the following website

<https://freemason-wa.org/grand-lodge-newsletter/>

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