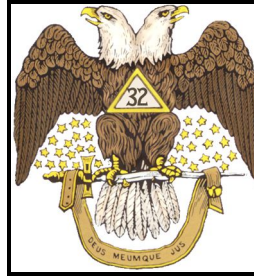


# Ancient and Accepted Scottish Rite of Freemasonry

*Don Munks, 33°*

Personal Representative  
of the S.G.I.G.  
(360) 770-1303



*Terry Grove, 33°*

General Secretary  
2431 Rucker Avenue # 1  
Everett, WA . 98201  
(425) 610-4561

## Orient of Washington - Valley of Everett

Volume 31

**JUNE 2022**

Issue 06

# THE RITE BULLETIN



**From The Personal Representative  
Don Munks, 33°**



Our 2021/22 business year has ended and it was at times strange and sometimes difficult. The Covid cycles, flu and colds, and worrying about one's health and that of our families have influenced attendance at meetings. We have four (4) new Everett Valley Scottish Rite Brothers and they have been attentive and intrigued by our degrees and the education of what a Scottish Rite Mason is. What has really intrigued me is the education we are taught about the continuation of our Masonic journey beyond the three (3) degrees in blue lodge. This personal strength we obtain from this journey is what helps us in being better men, husbands, fathers, neighbors and community members. My hope is that come September we will be able to somewhat get back to normal, if that is possible with all of the news we receive on our news channels. Always remember, our actions will always create a reaction, so let's be positive in the way we act every day and influence others to act the same way.

We are in the process of planning our next year and that starts on the 3<sup>rd</sup> Monday of September. We will have some interesting programs

and events so plan on joining us. We will also have a new group of candidates who will be eager to become members of our Valley.

Our "Cap & Ring" ceremony will be a beautiful event, not only for us members, but also for the family members who will be in attendance. Not only will we "Cap" our newest members but also includes those Brothers that went through the degrees last year, as they did not have the in-person capping ceremony. We are also looking forward to another great meal prepared by Alice for our fantastic ceremony!

I hope that everyone has a wonderful and fun filled summer and please stay healthy and safe. See you in September!

Fraternally, Don

## Valley of Everett 2022 Degree Schedule

Valley of Everett— Cap n Ring  
Ceremony—June 6, 2022

# VALLEY OF EVERETT SCOTTISH RITE OFFICERS

**Ill. James D. Cole, 33°**  
Sovereign Grand Commander

**Ill. Alvin W. Jorgensen, 33°**  
Sovereign Grand Inspector General  
Orient Of Washington

**Ill. Don Munks, 33°**  
Personal Representative S.G.I.G.

**Ill Terry Grove, 33°**  
General Secretary/Calendar

**Bro. Kenneth Thompson, 32°, KCCH**  
Treasurer/Rite Bulletin Editor

**Bro. John Mathers, 32°, KCCH**  
Almoner

## **Lodge of Perfection;**

Bro. Jeff Maynor, 32°, KCCH, Venerable Master  
Bro. John Mathers, 32°, KCCH, Sr. Warden  
Bro. Edward Frazelle, 32°, Jr. Warden

## **Chapter of Rose Croix**

Bro. Richard Jones, 32°, KCCH, Wise Master  
Bro. Michael Dulaney, 32°, Sr. Warden  
Ill George Lofthus, 33°, Jr. Warden

## **Council of Kadosh**

Bro. John Mathers, 32°, KCCH, Commander  
Bro. Bruce Whitlock, 32°, 1<sup>st</sup> Lt Commander  
Bro. George Foster, 32°, 2<sup>nd</sup> Lt Commander

## **Consistory**

Ill. George Lofthus, 33°, Master of Kadosh  
Bro. Jerry Arneson, 32°, Prior  
Bro Steven Wandel, 32°, KCCH, Preceptor

## Your Scottish Rite Creed and



### **Scottish Rite Creed**

*Human progress is our cause,  
liberty of thought our su-  
preme wish, freedom of con-  
science our mission,  
and the guarantee of equal  
rights to all people every-  
where our ultimate goal.*

### **Mission Statement**

It is the mission of the Scottish Rite of Freemasonry, SJ, to improve its members and enhance the communities in which they live by teaching and emulating the principles of Brotherly Love, Tolerance, Charity, and Truth, while actively embracing high social, moral, and spiritual values, including fellowship, compassion, and dedication to God, family, and country.



The Everett Valley  
**SCOTTISH RITE OF FREEMASONRY**  
SUPREME COUNCIL, 33°  SOUTHERN JURISDICTION, U.S.A.



## Rent Our Space for Your Events

Reserve one of our rental rooms now, and celebrate any occasion! Our conference room, lobby, dining room and auditorium are available for your event. **Contact Terry Grove @ 425-610-4561** today to find out which space will best fit your needs.

# From the Desk of the General Secretary

By Terry Grove, 33°

It has often been said that there is nothing as definite as change. And, change is in the wind for Everett Valley Scottish Rite. We will hold our annual Cap & Ring Banquet and Ceremony on Monday - June 6<sup>th</sup>, 2022 and that event will fulfill all of the Valley's commitments for the 2021-2022 class which consisted of: Howard Schoen; Mark Valencia; Ray Verschuyl and Brian Wheeler. Congratulations to these NEW brothers 32° Scottish Rite Master Masons.

We normally go dark for June, July and August and then resume our labors in September. This summer our Board of Trustee's and Executive Council (BOT-ExCOM) will meet by virtual Zoom at 6:00 PM on July 25<sup>th</sup>. Therefore - our summer will be fairly quiet. Due to Covid-19, Delta and other pandemic complications - we felt it best to avoid any inadvertent exposures to the virus.

Due to Labor Day falling on Monday September 5<sup>th</sup>, we will not resume our fall stated meetings until September 19<sup>th</sup>, 2022 at 6:30 PM (dinner). September 19<sup>th</sup> will be a Lodge of Perfection meeting commencing at 7:30 PM, where we will begin

accepting petitions for the 2023 Class of new initiates.

Virtual Zoom BOT-ExCOM September 26<sup>th</sup> at 6:00 PM - followed by our annual **Feast of Tishri** on Monday - October 3rd, 2022. The Punch Bowl Social will begin at 6:30 with dinner being served at 7:00 PM. Don't forget to call the General Secretary at 425-610-4561 to make your required **RSVP** reservations.

All of you should be on the lookout for prospective members. We will collect petitions for new members during September, October, November and December. On January 16<sup>th</sup>, 2023 we will begin our degree work by conferring the 4<sup>th</sup> degree. Let's all strive for a good class. The more the merrier.

The Valley of Everett has a website/calendar at: [everettvalleysr.org](http://everettvalleysr.org) or [calendar-wiz.com/scottish-rite-washington](http://calendar-wiz.com/scottish-rite-washington).

That calendar is maintained daily. Look it over and if you have any questions or suggestions please let me know at either 425-610-4561 or [terrygrove50@yahoo.com](mailto:terrygrove50@yahoo.com). Have a great summer and we will see you in the fall!



The Members of the Valley of Everett extend to all the Brethren with Birthdays in the Month of June a Very Happy Birthday



Richard Broemeling  
Russell A Davis  
Joshua D Dunbar  
James R Farris  
Jed N Holm  
Carl D Fjelsted  
Fred L Joiner  
Steven A Juntwait  
Michael R Kyle  
Chris M Lorenzen  
Hank A Qualey  
Mark O H Reece  
Lee G Schuirman  
Mehmet T Tomruk  
Jason M Wallen

## Washington Masonic Charities

Assists Masons, their widows and wives as they navigate stages of aging. Our staff understand that many people prefer to age in their own home but face issues beyond their control that make it difficult for them to age independently and with dignity. Call us at 253-442-2505 to learn how we can help you or your loved one address a current need or prepare for the next stage of aging.



# The History of Freemasons For the Month of June

June 2—In 1897, Bro. Mark Twain, 61, was quoted by the New York Journal as saying from London, "The report of my death was an exaggeration." The line was afterwards frequently quoted. Twain, whose real name was Samuel Langhorne Clemens, was a member of Polar Star Lodge No. 79 in St., Louis, MO. At one point he was suspended but reinstated on April 24, 1867. However, he demitted October 8, 1868 and never again affiliated with any Lodge.

June 3— In 1888 the famous comic ballad "Casey at the Bat" appeared in the San Francisco Examiner. Though attributed to "anonymous" the author was serious poet Ernest L. Thayer who was paid \$5 for the effort that led to most of his other works being forgotten. But it triggered a happy career for Bro. DeWolff Hopper who recited "Casey at the Bat" for the first time at Wallack's Theater in New York City. And no fewer than 10,000 times after that as part of his comic repertoire. The recitation, which made both the poem and himself famous, took five minutes and 40 seconds, and never failed to "bring down the house." Bro. Hopper was raised in Pacific Lodge No 233, New York city, in 1890, and was 32 deg. AASR (NJ), and a member of Mecca Shrine Temple in New York City. He died September 23, 1935.

June 7—In 1755, born at Coventry, CT was the American patriot , Bro. Nathan Hale. .During the battles for New York in the American Revolution he volunteered to seek military intelligence behind enemy lines and was captured on the night of September 21, 1776. Before British General William Howe, Bro. Hale admitted to being an American officer and was ordered hanged the following morning. His dying words reportedly were: "I only regret I have but one life to lose for my country,." He was hanged September 22, 1776, at what is now the intersection of Market Street and East Broadway,

June 11—In 1776, the Continental Congress formed a committee to draft a Declaration of Independence from Britain. Named to the committee were Virginian Thomas Jefferson; John Adams of Massachusetts; Bro. Benjamin Franklin, Pennsylvania; Bro. Robert Livingston of New York, and Bro. Roger Sherman. of Massachusetts. James Smith, a Dubliner and George Taylor from Belfast were both Delegates from Pennsylvania, and Matthew Thornton, from Dublin, represented New Hampshire. Jefferson is credited with the writing.

June 12—In 1929 the National Baseball Hall of Fame and Museum was dedicated at Cooperstown, NY. More than 200 individuals have been honored for their contributions to the game of baseball by into the Baseball Hall of Fame. Of the first five players to be so honored, three were Freemasons: Bro. Tyrus R. "Ty" Cobb of Royston Lodge No.52, Detroit, MI; Bro. John "Honus" Wagner of Centennial Lodge No. 544, Carnegie, PA; Bro. Christopher "Christie:" Mathewson of New York City's Architect Lodge No. 519. The non Masons were Walter Johnson and Babe Ruth.

June 12 \_ In 1923, the magician and Mason Bro. Harry Houdini amazed a large and disbelieving audience as he freed himself from a straitjacket while suspended upside-down 40 feet (12 m) above the ground in New York City. The Hungarian entertainer was famous worldwide for staging the most dazzling and difficult escapes. Bro. Houdini was raised August 21, 1923 in St. Cecile Lodge No. 568 in New York City. He later came a member of Mecca Shrine Temple. He died October 31, 1926.

# Open Air Degree 2022

By WB Mike Dulaney. 32°

Summertime is once again upon us. That means many of Lodges are Dark. But that does not end the search for Light due to a lack of Masonic events to attend. Where can you find that Light over the summer with Brothers from around the Western Washington? Simply put, the Master Mason (third degree) Open Air Degree event at the Masonic Family Park will be in Granite Falls on August 6, 2022. This would be a great opportunity to visit with those Brothers that might not have been asked to join a Valley.

On this day, Daylight Lodge 232 of Seattle will be conferring the Master Mason or Third



Degree at the Masonic Family Park in Granite Falls. The Lodge will open at 10 am, so please allow enough time to be parked and sign in the Tyler's Register. The cost for entry at the Masonic Park is \$5.00 and will be collected at the gate.

Prior to the Open Air Degree, Damascus Lodge 199 is hosting their annual Pancake Breakfast fundraiser at their Temple in Granite Falls.

ite Falls.

Brethren, the only restriction for this event is that you must be Master Mason in good standing to attend the accrual degree. So, break out a lawn chair and come out to the Masonic Family Park and enjoy a summer day with your Brothers.

## COURAGE TODAY INSURES MASONRY TOMORROW

By Dewey Wollstein, 32

Masonry, which does not claim strength through numbers, but through the fibre and moral power of the individual, has withstood the tyranny of kings and popes, and in all countries wherein Masonry prospers, there you will find the greatest individual prosperity and happiness, the greatest cultural progress and the highest standard of living for the greatest number of people.

Let us not rest on our laurels. To make possible the advancement of Masonry from yesterday until today there was required the moral courage of many Masons. They were Masons who were determined that no personal cost was too great to pay for Liberty, Justice and Tolerance. To make possible Masonry of Today there were Masons who suffered reprisals, financial sacrifice, and even death.

While we cannot peer too far into the future, we must remind ourselves that, step, by step, by degrees, we are making Masonry of Tomorrow.

We have Divine Assurance that if we do the work of Masonry, if we discharge our sacred obligations, if we hold fast to all that is true, Masonry will be a stronger force tomorrow than today.

Then let us contemplate more and more on the ultimate objective of Masonry- to make of our candidates Master Masons. Let those who are capable of teaching be generous with their talents. Let us never cease to teach. To the patient teacher there will always come the eager pupil.

Let the Worshipful Master and the officers of the lodge bring teacher and student together and there will result a strength that will be reflected in future generations.

The teacher and the pupil inspired and enlightened by the Source of All Wisdom are the Masons who today are creating Masonry's place in the World of Tomorrow.



# Flag Day, June 14th, 2022

## THE MAKING OF THE FLAG

*(Tribute written by M.W Bro. Paul H. Dorsey, Jr., Past Grand Master, Oklahoma.)*

Oh! Gallant Banner, red and white and blue,  
how bold I see you in your peace and quiet grandeur there--  
A bit of cloth and splash Or color that conceals  
The valor and devotion written in each fold.

You draw my gaze and compel me to look up--  
on you with awe and reverence! As in a dream,  
my thoughts touch on moments from history past  
and the scenes flash across my consciousness like  
pictures on a movie screen.

I see those dedicated and farsighted men, so  
well acquainted with our Brotherhood, who laid  
the foundation--stones of our Democracy; who in  
Boston Harbor brought the kettle to a boil and  
brewed a giant cup of tea--then, in the darkness, a  
winking light high above the river, then muffled  
oars, then horsemen riding desperately to rouse  
the countryside against marauding Redcoats at  
Lexington and Concord, men fighting as no fight  
was ever fought before--with our great Brother  
Washington as he and his beleaguered men sur-  
vived the terrible hardships of the bitter wintering  
at Valley Forge--and at Yorktown where Inde-  
pendence's victory was gained.

I know, proud Flag, you were not there; but,  
those men, those deeds are woven in the fabric  
that you wear.

I see a young man, captive on a British ship,  
after night-long battle, saw you, 'Star-Spangled',  
still flying proudly above a battered fort; and  
there your song was born. In masquerade, a sin-  
gle star, you waved above a lonely mission as  
brave men fought and died for freedom at the Al-  
amo. You were there with dashing 'Teddy' as his  
Roughriders conquered San Juan Hill--and with  
our 'Doughboys' in the trenches of French battle-  
fields as they fought and tipped the scale of victo-  
ry 'Over There'. And then! that day of awful infa-  
my when 'Rising Sun' erupted from the sky in  
treachery and brave men died without a chance to  
strike a blow in your defense. It seems beyond  
the bounds of possibility that you survived that  
dreadful moment; and yet, you staggered on and

slowly, surely gained your strength as battle after  
frightful battle was fought. And Oh! your day of  
glory came when Iwo Jima's sands were breached  
and, high upon the mountain, brave Marines  
raised your proud colors.

Oh! how I laughed and cheered and wept  
with pride to see you in your glory there above  
the smoke And guns and blazing bush and shat-  
tered earth And straining men whose efforts  
changed the battle's tide.

More pictures pass--and many are the deeds  
from history's pages that stir my memories.  
They are the bold threads of your tapestry, each  
one speaking of those 'Makers of the Flag' whose  
lives are the stuff of story and of legend. But,  
they are not all the threads, nor even most,  
because the tired, the poor, the weary, come home  
to us, are 'Makers of the Flag'. You raise the  
wheat--you mine the coal--you make the steel--  
you enforce the laws--you teach our children--you  
bring God's Word to us--you do all the things  
which must be done to make our country, this one  
we live in, great. You are truly 'Makers of the  
Flag'!

And so, I make my tribute to this Gallant Ban-  
ner, which thrills me when I am in its presence  
and excites my deepest feelings when I sing its  
song. But, I also dedicate this tribute to each of  
you for your part in 'The Making of The Flag'!



# YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

## DISTRICT TWO MASONIC HAPPENINGS

June 2022

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
June 07	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
June 09	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
June 14	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
June 21	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner
June 23	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner

## DISTRICT EIGHT MASONIC HAPPENINGS

June 2022

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
June 01	Wednesday	6:30 PM	Centennial 25	Stated Meeting—6:00PM Dinner
June 04	Saturday	8:00 AM	SLOC	Host Lodge—Everett #137
June 07	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
June 08	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
June 08	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
June 13	Wednesday	6:30 PM	Alpha 212	Stated Meeting—6:00PM Dinner
June 13	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
June 14	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
June 15	Wednesday	7:30 PM	West Gate 128	Stated Meeting—6:00PM Dinner
June 21	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
June 21	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
June 23	Thursday	6:00PM	Peninsular 95	Stated Meeting—6:00PM Dinner
June 28	Tuesday	6:00 PM	Damascus 199	Stated Meeting—6:00PM Dinner

## DISTRICT NINE MASONIC HAPPENINGS

June 2022

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
June 01	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
June 02	Thursday	6:30 PM	Burlington United 93	6:30 P M Dinner—Stated Meeting
June 07	Tuesday	6:30 PM	Mount Baker 36	6:30 P M Dinner—Stated Meeting
June 09	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
June 14	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
June 21	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
June 23	Thursday	6:30 PM	Garfield 41	6:30 P M Dinner—Stated Meeting
June 28	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting

**Note: To the Valley of Everett Brethren please take the time on your Mondays to enjoy a good meal and great fellowship with your Valley of Everett Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.**

**All in-persons meetings are subject to Coronavirus COVID –19 pandemic restrictions**



# Why Scottish Rite?

By Patrick C. Murphrey, 32°, Valley of Newport News, Virginia

What would you say if someone in your lodge asked you, “What can I get from the Scottish Rite that I cannot find in my Blue Lodge?” I’ve been a member of the Scottish Rite for over four years, and during that time I’ve been able to experience what makes us so special.

## Masonic Education

The Scottish Rite is often called the “University of Masonry,” but I suggest a more appropriate title would be the “Graduate School of Masonry.” The three degrees of the Blue Lodge provide the solid foundation lessons of our fraternity. The 29 degrees of the Scottish Rite provide opportunities for the student of Freemasonry to build upon those teachings. The Scottish Rite places a heavy emphasis on education: the Master Craftsman I & II Programs are unique opportunities for deeper study, and the Scottish Rite Research Society provides scholarly publications and an outlet for members’ thoughts and writings.

## More Opportunities for Fellowship

The Scottish Rite, being regionally organized, provides more opportunities for fellowship. This broader membership provides unique opportunities for Scottish Rite Masons to expand their fellowship with more Masons than are within the walls of their lodges. With this comes more opportunities to involve our ladies and families.

## More Opportunities for Service

The obligations undertaken by a Master Mason focus primarily on his responsibility’s to the grand lodge, his lodge, and other Masons. However, the Scottish Rite Mason has undertaken further obligations to serve his broader community. In the 32nd Degree, the Scottish Rite Mason vows to serve as a “True Soldier” who seeks truth and knowledge, demands freedom of voice, vote, and opinion for all people, combats spiritual tyranny with

reason and truth, encourages men to be self-reliant and independent, and performs zealously his duties to God, his country, his family, his brethren, and himself.

In our Blue Lodges, we don aprons inherited from the traditions of the operative stonemasons, men who were builders, as we are called to be in our Blue Lodges. In the Scottish Rite, we are called to be soldiers and defenders, which is why we wear caps symbolic of the medieval tradition of knighthood. As Scottish Rite Masons, we are called to don our helmets, pick up our symbolic swords and shields, and live up to the obligations we have made.

## More Opportunities to Practice Charity

Scottish Rite Masons proudly support the Scottish Rite RiteCare® Childhood Language Program. Whether it be through our donations of time or treasure, Scottish Rite Masons provide support to over 170 RiteCare® clinics throughout the Southern Jurisdiction in their mission of helping children communicate. The Scottish Rite also provides scholarships for deserving college students, honors those in JROTC and ROTC programs, and provides disaster relief in conjunction with the Masonic Services Association of North America. Further, each valley may have its own programs that help its community in special ways.

## Role Models & Mentors

Another thing that makes the Scottish Rite so special are those who wear the red cap of the KCCH and, most especially, the white cap of the 33rd Degree. These men have been recognized for their selfless devotion to the Scottish Rite in particular and to Freemasonry in general. They serve as my role models and mentors by leading lives that are worthy of emulation. These brothers are living and breathing examples of what it means to be a Scottish Rite Mason.

**THERE IS A MASTER MASON WAITING FOR YOU TO INVITE HIM TO BECOME A VALLEY OF EVERETT SCOTTISH RITE MASON**

***A printable copy of the Membership Petition for membership for the Valley of Everett Scottish Rite Class of 2022-2023 can be found on the next page in the newsletter.***

What it takes to survive 50 years in Freemasonry  
Prudence, Temperance, Fortitude & a Sense of Humour





# Application for Membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America  
Valley of Everett, Orient of Washington  
2431 Rucker Avenue, Everett, WA. 98201  
Telephone (425)610-4561

**Petition Fees for the Class of 2022-2023 is \$300.00**

I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.

This Application is for Plural Membership and I hold membership in \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

*List Valley and give location. Note: A certificate of Good Standing is required*

I wish to transfer my membership from \_\_\_\_\_ to the Valley of Everett.

*List Valley and give location Note: A certificate of Good Standing is required*

To the officers and members of:

Everett Lodge of Perfection;  
Everett Council of Kadosh;

Everett Chapter of Rose Croix;  
Everett Consistory;

I, the undersigned, do hereby certify the following to be true and correct:

My full name is \_\_\_\_\_  
First Middle Last

My date of birth is \_\_\_\_\_ I was born in \_\_\_\_\_ City \_\_\_\_\_ St

My mailing address is: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have resided there for \_\_\_\_\_ Years. My telephone Number is: \_\_\_\_\_

My cell phone number is: \_\_\_\_\_ My e-mail address is \_\_\_\_\_

Wife's name: \_\_\_\_\_ My occupation is: \_\_\_\_\_

I am employed by: \_\_\_\_\_

*If retired, state previous occupation and enter "Retired"*

I am a Master Mason of good standing of: \_\_\_\_\_ Lodge No. \_\_\_\_\_

Located at: \_\_\_\_\_ Under the jurisdiction of the Grand Lodge Of: \_\_\_\_\_

I was raised a Master Mason on \_\_\_\_\_

*Date received third degree*

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.* Do you promise to uphold these principles? Yes / No

Date Signed: \_\_\_\_\_

Ring Size \_\_\_\_\_ Hat Size \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

Recommended by:

\_\_\_\_\_  
1st line signer Print

\_\_\_\_\_  
Print name legibly

\_\_\_\_\_  
2nd line signer

\_\_\_\_\_  
Print name legibly

**The petition fees for the degrees of the Scottish Rite Masonry (4th through the 32nd) include the following: a copy of the book "Bridge to Light;" your 14th degree ring; your 32nd degree Cap; the 32nd Degree Patent; and your Valley dues and per capita for the current year ending December 31st. Payment must be made prior to receiving any of the Scottish Rite Degrees. There is no charge for affiliation. Make checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201**

# ***VALLEY OF EVERETT***

## ***COMING EVENTS***

### **Valley of Everett** **Cap N Ring Ceremony**

**Monday, June 6th, 2022**  
**6:30 PM Punch Bowl Social 7:00 PM Dinner**  
**At the**  
**Everett Scottish Rite Temple**  
**2431 Rucker Ave**  
**Everett, Washington**

**Fare \$25.00 Per Person**

**Scottish Rite Members, Ladies and Guest**  
**Are cordially invited to attend**

**RSVP Required to Terry Grove at 425-610-4561**  
**Or email him at Terrygrove50@yahoo.com**

**Deadline for RSVP—June 02, 2022**

### **Valley of Everett – Orient of Washington**

### **June 2022 through September 2022 Calendar of Events**

#### **June 2022**

06-06-22 Monday - LOP/CONS Cap & Ring Ceremony RSVP– 6:30 PM Punch Bowl/  
7:00PM Dinner

#### **July 2022**

07-25-22 Monday Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM

#### **August 2022 (Dark)**

#### **September 2022**

09-19-22 Monday - Lodge of Perfection—Stated Meeting– 6:30 PM buffet/7:30 PM Meeting

# VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

June 01, 2022	Wednesday	7:30 PM	Amaranth - Welcome Court #58
June 02, 2022	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
June 05, 2022	Sunday	1:00 PM	Prince Hall - Consistory
June 08, 2022	Wednesday	7:00 PM	Rainbow Assembly #9
June 09, 2022	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Virtual Zoom
June 11, 2022	Saturday	10:00 AM	Prince Hall - Evergreen #9
June 11, 2022	Saturday	1:00 PM	Prince Hall -Golden Gate 4-Order of Eastern Star
June 16, 2022	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
June 22, 2022	Wednesday	7:00 PM	Rainbow Assembly #9

## Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows:

<i>Annual Yearly Dues for 2023.....</i>	<i>\$187 for the Year</i>
<i>Life Membership Fees over 75 year Old .....</i>	<i>\$500</i>
<i>Life Membership Fees under 75 years old.....</i>	<i>\$750</i>

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### SCOTTISH RITE WEB SITES

Everett Valley-Scottish Rite  
Orient of Washington  
[everettvalleysr.org](http://everettvalleysr.org)  
[scottishritewa.org](http://scottishritewa.org)



### From the Almoner's desk

John Mathers, 32°, KCCH

If you know of anyone who is ill, in a nursing home or hospital please contact me as soon as possible so I can send them a card or pay them a visit. May God bless each and every one of you. I can be reached either by phone at 425-788-3772 (home Phone) or email me at: [j.mathers@comcast.net](mailto:j.mathers@comcast.net)

The Grand Lodge of Washington Monthly Messenger is currently available to all Masons at the following website

<https://freemason-wa.org/grand-lodge-newsletter/>

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