

Ancient and Accepted Scottish Rite of Freemasonry

Don Munks, 32°, KCCH

Personal Representative
of the S.G.I.G.
(360) 770-1303

Valley of Everett
2431 Rucker Avenue # 1
Everett, WA . 98201
Web Site
Everettvalleysr.org

Terry Grove, 33°

General Secretary
(425) 610-4561

Orient of Washington - Valley of Everett

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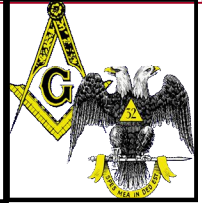
JULY - AUGUST 2021

Issue 07

THE RITE BULLETIN



From The Personal Representative
Don Munks, 32°, KCCH



We are now returning to normal in many ways, but there are still catch's to what we can and can't do. If everyone is vaccinated, then everything can take place as before the lockdown, but non-vaccinated people could still be restricted to wearing a mask and maintaining the six (6) foot distance rule for some time to come. This is not the Grand Masters rule but the Governors rules. It will be nice to get back to having dinners and being able to greet each other as we have always done in the past.

We have voted on three (3) petitions, and so are looking at when we could have in-person degrees. There are also Master Masons that have inquired and/or stated they would like to become Everett Valley Scottish Rite Masons. Brothers, there is still time to encourage more District Brothers to join us. We are looking at sometime this fall for starting the degrees but at this time have no idea what days or amount of days we can put on the degrees or whether there will be a 2 day in-person conferral at our Valley or some other Valley. I know that there are several other Valleys trying to put on or coordinate their degrees. A copy of a Valley of Scottish Rite Petition is enclosed in this newsletter.

I need to reiterate that anyone using our Temple MUST clean up after themselves and if they move

furniture, chairs, and tables MUST put them back where they found them. It is not fair that a few Brothers have to go in after someone's use and clean and restore everything to its original conditions. We are Masons and Ladies of Masons, lets act like it.

There will be a Temple/Executive Board meetings, on July 19, 2021 at 6pm. All are welcomed to attend this meeting as we discuss what we will be scheduling for this fall and talking about our commissary kitchen, vendors wanting to rent it, and general business of the Temple and the Valley. This is a Zoom meeting so attend if you want to stay informed about the decisions being made.

Please stay healthy and safe.

Don

From the Almoner's desk

John Mathers, 32°, KCCH

If you know of anyone who is ill, in a nursing home or hospital please contact me as soon as possible so I can send them a card or pay them a visit. May God bless each and every one of you. I can be reached either by phone at 425-788-3772 (home Phone) or email me at: j.mathers@comcast.net

VALLEY OF EVERETT SCOTTISH RITE OFFICERS

Ill. James D. Cole, 33°
Sovereign Grand Commander

Ill. Alvin W. Jorgensen, 33°
Sovereign Grand Inspector General
Orient Of Washington

Bro. Don Munks, 32°, KCCH
Personal Representative S.G.I.G.

Ill Terry Grove, 33°
General Secretary

Bro. Kenneth Thompson, 32°, KCCH
Treasurer/Rite Bulletin Editor

Bro. John Mathers, 32°, KCCH
Almoner

Lodge of Perfection;

Bro. Jerry Arneson, 32° Venerable Master
Bro. John Mathers, 32°, KCCH Sr. Warden
Bro. Edward Frazelle, 32°, Jr. Warden

Chapter of Rose Croix

Bro. Richard Jones, 32°, Wise Master
Ill. Richard Kovak, 33°, Sr. Warden
Bro. Michael Dulaney, 32°, Jr. Warden

Council of Kadosh

Bro. John Mathers, 32°, KCCH, Commander
Bro. Bruce Whitlock, 32°^{1st} Lt Commander
Bro. George Foster, 32°, ^{2nd} Lt Commander

Consistory

Ill. George Lofthus, 33°, Master of Kadosh
Bro. Warren Schoeben, 32°, KCCH, Prior
Bro Steven Wandel, 32°, KCCH, Preceptor

Your Scottish Rite Creed and Mission Statement



Scottish Rite Creed

*Human progress is our cause,
liberty of thought our supreme
wish, freedom of conscience
our mission,
and the guarantee of equal
rights to all people every-
where our ultimate goal.*

Mission Statement

It is the mission of the Scottish Rite of Freemasonry, SJ, to improve its members and enhance the communities in which they live by teaching and emulating the principles of Brotherly Love, Tolerance, Charity, and Truth, while actively embracing high social, moral, and spiritual values, including fellowship, compassion, and dedication to God, family, and country.



The Everett Valley
SCOTTISH RITE OF FREEMASONRY
SUPREME COUNCIL, 33° ☩ SOUTHERN JURISDICTION, U.S.A.



Rent Our Space for Your Events

Reserve one of our rental rooms now, and celebrate any occasion! Our conference room, lobby, dining room and auditorium are available for your event. **Contact Terry Grove @ 425-610-4561** today to find out which space will best fit your needs.

Mill Creek Masonic Lodge moves to Mountlake Terrace



The Freemasons of Mill Creek Lodge No. 243 have moved to the Nile Shrine Center at 6601 244th St. SW in Mountlake Terrace, relocating from their previous meeting place at the Edmonds Masonic Center on Dayton Street. The lodge will continue to meet on the third Tuesday of each month.

“We look forward to cooperating with the Masons of the Nile Shrine to bringing another 100 years of Masonry to the people of Snohomish County,” said Matthew Powell, current Master of Mill Creek Lodge.

Mill Creek Lodge No. 243 was formed in 2017 when Robert Burns Lodge No. 243, formerly of Lynnwood, and Genesis Lodge No. 305, formerly of Mountlake Terrace, merged, combining 150 years of Masonry in Snohomish County into one lodge.

Reprinted from Lynnwoodtoday.com

Valley of Everett – Orient of Washington

July 2021 through November 2021

Calendar of Events

All of the following are Tentative

Future Events: We are hopeful to resume our regularly scheduled future events in through November 2021 and/or make changes as needed.

July 2021

07-19-21 Monday Board of Trustee's & ExCom meeting- 6:00 PM—Zoom

August 2021

Dark

September 2021

09-20-21 Monday Lodge of Perfection—Stated Meeting– 6:30 PM Buffet

09-27-21 Monday Combined Board of Trustee's & ExCom meeting- Zoom

October 2021

10-04-21 Monday Lodge of Perfection—Stated Meeting– 6:30 PM Buffet

10-18-21 Monday Lodge of Perfection—Stated Meeting– 6:30 PM Buffet

10-25-21 Monday Combined Board of Trustee's & ExCom meeting- Zoom

November 2021

11-01-21 Monday Lodge of Perfection -Stated Meeting– 6:30 PM Buffet-Elections

11-15-21 Monday Officer Installations - 6:30 PM Buffet

11-22-21 Monday Combined Board of Trustee's & ExCom meeting- Zoom

My Sacred Obligation

By Dewey Wollstein, 32°, KCCH

It is the quiet of night, a time when Day's Door closes to the tumult of the world, and darkness opens the portals of our spiritual nature. Here in comfort I rest in a clean bed. The good health of my loved ones brings a feeling of satisfaction and gratitude. I cannot feel that I deserve the good fortune that is mine, the joy of home, privilege of health, the love of wife, the blessing of children, the confidence of friends. But in that reverential peace and quiet calm I resolve to do more for others, to think more of giving and less of getting, to put all those good thoughts of mine into action, to translate those intentions into deeds, to be in unity with my brother by dwelling with him, to know him better.

Let me see. Did I go by and see Brother John yesterday? Brother John is old and feeble. He is no

longer able to attend lodge. He has always loved Masonry. I could have brought a bit of Masonic cheer to him; I could have made him happier by letting him know the Masons remember. I reflect now that it would have cost only a small inconvenience, only a little time. What single thing I accomplished yesterday was worth more than would have been a visit to Brother John?

Recently a brother passed away. Did I attend his funeral? I failed to go. I saw the notice of the Masonic meeting in the paper.

Yes, as I rest comfortably and enjoy the good things of life, I remember too well. I remember the things I should have done and failed to do—*My Unfulfilled Obligations”.



Masonic Symbolism



The Masonic shoe is also known as the Blue slipper. The name 'Blue slipper' ascertains the value the color Blue holds in Freemasonry. In the olden days, removing a shoe and handing it to someone else was a way of validating a contract.

The Masonic shoe connotes various meanings according to different degrees.

In the First Degree, it symbolizes a pledge and accepting to enter into a covenant. In the Third Degree, it connotes the removal of shoes when in a Holy Place. It is a reflection of different religious practices.

For example, Muslims take their shoes off before entering a mosque.

The Members of the Valley of Everett extend to all the Brethren listed for the Month of July/August a Very Happy Birthdays



July Birthdays

Percy M Aga
Steve A Bernheim
Theodore C Christensen
Paul D Coover
Andre J DeWald
Donald B Forbis
William C Harker Sr
James R Kemp
John J Mathers
Waldemar K Matysik
David A. McCuistion
James G Mills
Walt M Moody Jr
Joachim E Mueller
Jerry H Sheller

August Birthdays

Duane L Bly
Carl E Brattain
Kyle J Chapman
Nicholas Derenoff
Eugene J Dobson
George W Foster
Terry A Grove
Donald D Harris
Herbert L Hauglie
Donald G Munks
Welliver T Ong
Max Premesler
Walter T Smith
Paul F Steinsiek
Joseph M Towns, III
David J Trader

**SOMEONE IS WAITING
FOR YOU TO
INVITE HIM TO BECOME A
SCOTTISH RITE MASON...**



**PLEASE DON'T
DISAPPOINT HIM.**

A Petition for the Valley of Everett Scottish Rite can be found in the newsletter and can be printed and copied

**Happy
Birthday!**

From the Desk of the General Secretary

By Terry Grove, 33°

Here's a once upon a time story, entitled "Whose Job Is It, Anyway?"

This is a story about four people

named Everybody, Somebody, Anybody and Nobody. There was an important job to be done and **Everybody** was sure that **Somebody** would do it. **Anybody** could have done it, but **Nobody** did it. **Somebody** got angry about that, because it was **Everybody's** job. **Everybody** thought **Anybody** could do it, but **Nobody** realized that **Everybody** wouldn't do it.

It ended up that **Everybody** blamed **Somebody** when **Nobody** did what **Anybody** could have done.

The story may be confusing but the message is clear: no one took responsibility so nothing got accomplished. It all ended up in a point finger confrontation with no results.

It's a story that plays out often in organizations and companies and on teams—anywhere there is a culture that lacks accountability. Our current culture seems to play the blame game.

But how do you get people to take responsibly for their work? Different things work in different situations, but here are some strategies that have proven to be effective:

Become a role model. You can't tell people what to do if you yourself aren't willing to hold yourself to the same level. If you want people to act responsibly, you have to be accountable. Your team, group or your organization look to you for direction.

Don't make assumptions. Don't assume that others know instinctively what to do and when to do it, or even what you expect from them. Before people can take responsibility for their work they require clear communication. The more you communicate, the better the results are likely to be. Oops - there's

that bad Masonic word 'communicate' again (*where did he come from? - how did he get into this conversation*).

Set the standard. If we expect excellence, it's up to us to set the standards for results and performance. We all need to lead by example.

Bear in mind, we are not all in the same boat - but, we are all in the same storm. If only half the boat sinks, we are still going down with the ship. Unfortunately - there are some people out there, who are so far behind in a race, that they actually believe they are leading.

As we prepare to resume our Masonic and Scottish Rite fraternal labors we need to be a part of the solution - not a part of the problem. Please my brothers - get involved. It's up to us to lead by example. Now is the time!

We still have many members who for whatever reason have not provided us with their current address, telephone or e-mail. How are we to keep you informed if you do not give us ways that we may contact you? When correspondence is directed to you (in some cases 10-15 years pass), and you do not respond, how are we know of your current well-being. Our monthly Rite Bulletin is distributed electronically - you can't follow the game without a program. If you somehow get this message - please contact us to let us know of your well-being. I can be contacted in various manners:

The Everett Valley address is: Scottish Rite Temple; 2431 Rucker Avenue #1; Everett, WA. 98201. My home address is: Terry Grove; 1427 100th Street SW #47; Everett, WA. 98204. I can also be contacted via e-mail at: terrygrove50@yahoo.com - and by telephone at 425-610-4561.

Brother to Brother

Brother, I, too, own a television set, but that does not keep me at home on lodge night. I have never yet had one of the characters on television come off the screen and shake my hand. They have never offered me the warm friendship that my lodge brothers do. They have never handed me a cup of coffee or a doughnut. No! Never! Here's hoping to see you again my Brother, at Lodge .

Lodge of Perfection

By Jerry Arneson, 32°

Monday, May 3rd, 2021, Brethren, 20 members met in person at the Scottish Rite Temple and it sure was nice to do so. We have been waiting for this edict that brought us the long awaited guidelines of instructions from the State of Washington that finally allowed us to meet. During this meeting the Valley of Everett voted in three (3) new initiates and two (2) affiliations. After Brother Ken made his Valley financial discussion, a motion was made, second and approved by those members present that the Annual Dues for the Valley of Everett will now be as follows: Annual Dues - For the year of 2022, members paying annual dues will pay \$150.00. For the year 2023 and 2024 that the annual dues will remain \$150 but will be required to pay the \$37.00 per capita as assessed by Supreme Council and the Orient of Washington for a total of \$187.00.

Life Member- it was also approved by the membership present that all

Life Members will, voluntarily, if their financial situation permits, pay their own per capita for 2022 at \$37 and when the 2023 and 2024 per capita are due, that they pay the required per capita as assessed at that time if their financial situation allows.

This will be accomplished by the Valley General Secretary by sending out notification out to all our Life Members, right around the October time frame of each year with a letter of request and a self addressed return envelope requesting our Valley Life Members to voluntarily pay the \$37 per capita for the year 2022 and the amount annual per capita is assessed in the ensuing years.

The Valley of Everett Scottish Rite will be dark for the summer and as it looks now, we will be able to meet in person on Monday, September 20th, 2021 with full membership to be present at our stated meeting,

Attached in this newsletter is a Petition for Membership, if you know a

Master Mason interested in furthering their Masonic education it is not too late to submit their petition for the Class of 2021.

The Valley of Everett Executive Committee and Temple Board will meet via Zoom, our General Secretary will email out the information to all member of which, all members of the Valley are cordially invited to attend.

Finally Brethren, should you know a Brother or a Member is ill or may need some assistance please contact the Valley of Everett Almoner John Mathers, at 425-778-3772, so we may provide you with the assistance that both you or your family may require.

It is the Lodge of Perfections hope, now that as the doors are beginning to open, that all our Valley Brethren remember to make their self present for all the stated Valley meetings and your Blue Lodges meetings in the future.



Old Glory – A Flag of Liberty

By David McCuistion, President, Clan Uisdean, USA

Just a ragged piece of cloth some say,
With no real significance in any way.
Just a rag that with the wind doth sway.
Just an ordinary flag they say.



Then help me understand why,
After many years and battles does she still fly?
After so many deaths she reigns so high,
And around the world she refuses to die.

Please tell me why if you will,
Her National Anthem gives such a thrill.
When remembering her raising on Iwo Jima's hill,
That very sight gives such a chill.

Tell me why citizens cherish her so,
And stand ever ready to take up arms and go
Defend that Divine Principle of which we know
Helps the tree of liberty continually grow.

What reason can be found
For rushing to defend her world 'round?
What keeps he from decaying on the ground?
I ask you, can't you hear the sound?

That sound of Freedom that so loud doth ring!
The sound of God Bless America as we sing!
That sound of courage of Eagle's wing!
That sound of liberty to which we cling!

This Flag flown proudly in every American town,
says civil and religious liberty can be found.
This Flag raised daily to fly above the ground,
Exalted, revered, protected by citizens all around.

Just a ragged piece of cloth you say,
With no real significance in any way.
A Flag of Liberty like no other I say.
Yesterday, today, always.

Council of Kadosh

By Ill. George Lofthus

The Symbolism of the 30th Degree

I am going to clarify the symbolism of the 30th Degree, Knight Kadosh or Knight of the Black and White Eagle. For historical background, The Order of The Knight Kadosh had been destroyed by Philip IV of France and Pope Clement V, in the early 14th Century. Jacques DeMolay, the last Grand Master of the Knights Templar, had been put to death after renouncing his confession, which had been extracted under torture. Before his death, he accurately predicted the death of both Philip and Clement within a year.

Reflect upon the following symbols you will encounter in the four apartments of the 30th Degree:

The *First Apartment* is symbolically hung in black. The three skulls in the tomb remind you of what you were taught to become a Perfect Master, the uncertainty of life and the inevitability of death. The center skull represents DeMolay and is wreathed in laurel signifying immortality. The skull adorned with a regal crown, represents the tyrannical King Philip. The third skull represents the unholy, ambitious religious leader Pope Clement.

The *Second Apartment* is symbolically hung in white, represents Sacrifice. The double-headed Eagle is symbolic of the past and future, because the candidate sacrifices his own personal ambitions and desires at the Alter of Truth.

The *Third Apartment* is symbolically decorated in blue, represents the ordeal of the Frank Judges.

The *Fourth Apartment* is symbolically hung in crimson. At the mausoleum, the candidate is referred to as a man, capable of distinguishing the truth and manly enough to follow it. The Mysterious Ladder is the most significant symbol of this degree. As you ascend the Ladder, rising ever higher in your knowledge, there is a danger of falling, "whatever seas of misfortune will overwhelm you, and you will be able to bear



patiently the storm." Remember: "that a Knight Kadosh is not to be content with the mere routine of duty; but he must strive to attain excellence and superiority, and do his own duty in the most perfect manner." This passage is symbolized by the words: elaboration, intelligence and understanding. Finally, the Mysterious Ladder reminds us of the maxim, "Let him who stands, and take heed lest he

falls."

Be particularly attentive when the 30th Degree re-introduces you to the symbols of incense, fire, emblems of mortality, chalice, crown, cross, and the Roman cap of liberty and the Shepard's crook of faith.

Finally, the following apparition, from The First Apartment, defines the 30th Degree: "He who overcomes the dread of death shall ascend above the terrestrial sphere and be entitled to initiation into the greater mysteries." For me, King James's Revelations verse 2:11 states the truth for this apparition. "He that hath an ear let him hear what the Spirit saith unto the churches. He that over cometh shall not be hurt of the second death; but will rejoice in the resurrection!"



TODAY in Masonic History

Independence Day!

Independence day is celebrated annually in the United States to recognize the signing of the Declaration of Independence. The document was meant to explain the reasons why the 13 British colonies of the Americas chose to separate from England. Some scholars believe that the document was not signed until August 2nd, 1776. Although writings from Benjamin Franklin, Thomas Jefferson and John Hancock all say they signed the Declaration on July 4th, 1776.

Independence day, in fact the American Revolution itself holds a special place for American Freemasons. We tend to hold up the fact that George Washington, Benjamin Franklin and various members of the Sons of Liberty were leaders in the Revolution.

Although it is true that 9 Freemasons (out of 56), signed the Declaration of Independence, including its most famous signer, John Hancock. It is not so much the men that made the impact on the Revolution. It is the principals of Freemasonry that helped to form the United States of America.

Some scholars point to the publication, Anderson's Constitutions as a source for those ideals. Some of the ideals and codes of conduct which we find in Anderson's Constitutions would later appear in the United States Constitution. A common example is Religion is not to be a topic of conversation in a lodge room where business is to be discussed. This was seen as an action that could cause a division within the lodge. Similarly, it can be equally said, that Religion in Government could cause the same division in our ruling bodies, not allowing Government to

properly govern for all of its people.

For the Declaration of Independence and the events that lead to it, those who know the lessons that our ritual inculcates it is obvious to see where the men who helped form the early United States believed in those principals, mason or not. As an example, Freemason's believe that we all meet upon the level, the Declaration of Independence states "We hold these truths to be self-evident, that all men are created equal".

In the end Washington, Franklin, Hancock and the list of other notable and not so notable members of the American Revolution who were Freemasons, put themselves in harms way for their belief in a better future. It becomes less about those men and more about the ideals and principals, many of which are put forth by Freemasonry in the United States and around the World. Those same ideals are stated in our ritual over and over again, not to make them common place, but to remind us of the importance of those words that inspired revolutions, in the United States and beyond.

As we celebrate the birth of the United States we should remember it was those Freemasons involved in the Revolution who had the courage to risk their lives for an ideal. It was in a Freemason lodge where they heard those ideals put forth and where they were reminded of them to the point that it became a part of their lives. That gift is now ours to cherish and pass on in our Freemason Lodges and in our communities.

To my American brethren Happy Fourth of July! May it be safe and filled with family and friends!

VALLEY OF EVERETT **CALENDAR OF EVENTS**

All subject to COVID-19 cancellation

July 19	Monday	Combined Board of Trustee's and ExCom meeting- Zoom at 6:00
Sep 20	Monday	Lodge of Perfection—Stated Meeting— 6:30 PM Buffet
Sep 27	Monday	Combined Board of Trustee's and ExCom meeting- Zoom at 6:00

Note: Brethren take the time to visit your local Blue Lodges and share with them the opportunities that are available to them in the Valley of Everett Scottish Rite.



Application for membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America
Valley of Everett, Orient of Washington
2431 Rucker Avenue, Everett, WA. 98201
Telephone (425)610-4561

I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.

This Application is for Plural Membership and I hold membership in _____, _____, _____

List Valley and give location. Note: A certificate of Good Standing is required

I wish to transfer my membership from _____ to the Valley of Everett.

List Valley and give location Note. A certificate of Good Standing is required

To the officers and members of:

Everett Lodge of Perfection;
Everett Council of Kadosh;

Everett Chapter of Rose Croix;
Everett Consistory;

I, the undersigned, do hereby certify the following to be true and correct:

My full name is _____
My date of birth is _____ I was born in _____ City _____ St
My mailing address is: _____

I have resided there for _____ Years. My telephone Number is: _____

My cell phone number is: _____ My e-mail address is _____

Wife's name: _____ My occupation is: _____

I am employed by: _____
If retired, state previous occupation and enter "Retired"

I am a Master Mason of good standing of: _____ Lodge No. _____

Located at: _____ Under the jurisdiction of the Grand Lodge Of: _____

I was raised a Master Mason on _____
Date received third degree

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.* Do you promise to uphold these principles? Yes / No

Dated _____

Ring Size _____ Hat Size _____

Recommended By: _____
Petitioner's Signature

1st line signer Print

name legibly

2nd line signer

Print name legibly

The total fees for the 4th through the 32nd degrees of Scottish Rite are \$195.00 This includes a copy of Bridge to Light, the 14th degree ring, the 32nd degree Cap, the 32nd Degree Patent, and the dues for the current year, ending December 31st. Payment must be made prior to receiving any of the degrees. There is no charge for affiliation. Make checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201

YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENINGS

July /August 2021

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
July 22	Thursday	6:0PM	Ashler 121	Stated Meeting—6:00 PM Dinner
Aug 26	Thursday	6:0PM	Ashler 121	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

July /August 2021

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Jul 04	Sunday	3:30PM	Arlington 129	Fourth of July Parade
Jul 17	Saturday	12:00 PM	Karl E. Warren 259	Stated Meeting— 2:00 PM
Jul 20	Tuesday	6:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
Jul 28	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner
Aug 07	Saturday	8:00AM	SLOC	Damascus Lodge 199 Host
	Saturday	10:00AM	Masonic Park	Open Air Degree (Master Masons Only)
Aug 17	Tuesday	6:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
Aug 18	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner

DISTRICT NINE MASONIC HAPPENINGS

July /August 2021

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Jul 06	Tuesday	6:30 PM	Mount Baker 36	6:30 P M Dinner—Stated Meeting
Jul 07	Wednesday	6:30 PM	San Juan #175	6:30 P M Dinner—Stated Meeting
Jul 13	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
Jul 15	Thursday	7:30 PM	Garfield 41	6:30 P M Dinner—Stated Meeting
Jul 20	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting
Jul 28	Wednesday	7:30 PM	District 9	LAO Fidalgo Host Reg. Meeting
Aug 03	Tuesday	6:30 PM	Mount Baker 36	6:30 P M Dinner—Stated Meeting
Aug 04	Wednesday	6:30 PM	San Juan #175	6:30 P M Dinner—Stated Meeting
Aug 10	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
Aug 17	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting
Aug 25	Wednesday	7:30 PM	District 9	LAO Fidalgo Host Reg. Meeting
Aug 26	Thursday	7:30 PM	Garfield 41	6:30 P M Dinner—Stated Meeting

Note: To the Valley of Everett Brethren please take the time on your Mondays to enjoy a good meal and great fellowship with your Valley of Everett Brethren. Dinner is at 6:30 PM.

Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

All in-persons meetings are subject to Coronavirus COVID –19 pandemic restrictions

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

July 01, 2021	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
July 04, 2021	Sunday	1:00PM	Prince Hall—SR Consistory 118
July 07, 2021	Wednesday	7:30 PM	Amaranth - Welcome Court #58
July 08, 2021	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Virtual Zoom
July 10, 2021	Saturday	10:00 AM	Prince Hall - Evergreen #9
July 10, 2021	Saturday	1:00 PM	Prince Hall -Golden Gate 4-Order of Eastern Star
July 14, 2021	Wednesday	7:00 PM	Rainbow Assembly #9
July 15, 2021	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
July 28, 2021	Wednesday	7:00 PM	Rainbow Assembly #9
July 31, 2021	Saturday	2:00 PM	Rainbow Assembly #9 Installation of Officers

Notice to all Valley of Everett Members

Effective January 1, 2022, the Valley of Everett structure for membership dues will be:
Annual Yearly Dues.....\$150 Per Year
Life Membership Fees over 75 Year Old\$500
Life Membership Fees under 75 years old.....\$750

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SCOTTISH RITE WEB SITES

New Everett Valley Web Site

Everettvalleysr.org

Orient of Washington Web Site

Scottishritewa.org

Calendarwiz.com/scottish-rite-washington



Rose Croix Funeral Service

This service is very beautiful and available to all, however, Members must make their members of the Scottish Rite desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time comes, please let your families know now. Ensure that they have the phone number of our Valley Secretary, Terry Grove when that time does come. Terry can be reached at 1-425-610-4561 or email him at terrygrove50@yahoo.com

The Grand Lodge of Washington Monthly Messenger is currently available to all Masons at the following website

<https://freemason-wa.org/grand-lodge-newsletter/>

Valley of Everett Contact List

Don Munks, 32°, KCCH
Personal Rep of the S.G.I.G.

Telephone: (360) 770-1303

Email:

dmunks@fidalgo.net

Terry Grove, 33°
General Secretary

Telephone: 425-610-4561

Email:

terrygrove50@yahoo.com

John Mathers, 32°, KCCH,
Almoner

Telephone: 425-778-3772

Email:

j.mathers@comcast.net

Kenneth Thompson,
32°, KCCH, Treasurer, Editor

Telephone: 425-344-4477

Email:

Knthom32@Comcast.net