Ancient and Accepted Scottish Rite of Freemasonry

Don Munks, 33°

Personal Representative of the S.G.I G. (360) 770-1303





Terry Grove, 33°

General Secretary 2431 Rucker Avenue # 1 Everett, WA . 98201 (425) 610-4561

Orient of Washington - Valley of Everett

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Issue 10

E RITE BULLETI



From The Personal Representative Don Munks, 33°



WANTED

By Ill. Bro Don Munks, 33°

New Members. It is a sign of the times, that almost everyone is on some sort of social medium.

We are looking for some help from our younger members... the ones who know their way around the internet.

I think if we can set up a membership program that can get out to other younger Master Masons that would like to be a part of the Valley of Everett Scottish Rite and receive further education in Freemasonry.

The days of pamphlet, flyers and other handouts have come and gone. Even open houses and other conventional programs just doesn't get the job done.

As the Personal Rep of the Valley of Everett, I would be most interested in putting together an "Electronic" member initiative. Don Munks

We welcome your new ideas and fresh approaches to this problem. If you want to

be a part of the team, I hope we can get you "Young Masonic Giants" with your skills to make an attempt to get new members for the Valley of Everett Scottish Rite.

Let's put something together and show the rest of the Craft just what can be done when OUR young stallions start pulling the wagon.

If you have the drive and the initiative to take part in the Electronic Membership Program, please feel free to contact me at 360-770-1303 or email me at dmunks@fidalgo.net

As always, a copy of the Valley of Everett Membership Petition is enclosed within this newsletter.

Fraternally,



The Enlightenment and Masonry, Part 5

By Richard Llewellyn Jones, 32°, KCCH

Both Sir Robert Moray (1608-1673) and Elias Ashmole (1617-1692), offer us a glimpse into the sort of men who sought out the emerging speculative Masonic Lodges. Both were well educated for the time (an educational experience we will address later) and both had military engineering experience, which was likely the basis of their welcome into the operative guild lodges.

From what we have of their writings, both Moray and Ashmole were steeped in the Renaissance (1300 -1500) The term world view of the time. 'renaissance' means re-birth or revival that began to flourish in the central Italian city

of Florence under the guiding hand of the de Medici through observation of the world around us we could, ings of the Church. The intellectual vision of the Renais- istry and astrology to astronomy. sance was inspired by a variety of Greek and Roman texts, such as the writings of Protagoras (490-420 B.C.), that turned attention from God to man: "man is the measure of all things". Men of learning and leisure absorbed the writings of Cicero (106-43 B.C.), Lucretius (99-55 B.C.), Livy (59-17 B.C.), Seneca (4 B.C.-65 A.D.) and Vitruvius (80-70–15 B.C.), to whom we will turn in the next article. The great Renaissance thinkers who absorbed and re-articulated the ancient texts included polymaths such as Giovanni Pico della Mirandola 1463-1494), Leonardo da Vinci (1452-1519), Giordano Bruno (1548-1600), Michelangelo di Lodovico Buonarroti Simoni (1475-1564), Nicolaus Copernicus (1473-1543), Sandro Botticelli (1445-1510), Galileo Galilei (1564-1642), Niccolo Machiavelli (1469-1527) and Thomas More (1478-1535), among others. Although there was an intellectual move from reliance on biblical sources and deductive reasoning to observation and inductive reasoning, intellectual interest focused on alchemy, magic, astrology, Hermeticism, Neoplatonism and the art of memory.

Although these intellectual pursuits appear amusing to us today, they should not be dismissed out of hand as they reflected a fundament shift from determinism to a belief that man could understand the world around him and could move to shape the world to his own ends. Moreover, many of the symbols we as mod-



ern day speculative Masons have adopted and use in our current ritual find their source in alchemy, astrology and Hermetic thought, which frustrated Albert Pike's ability to understand and interpret the Blue Lodge symbolism. See Pike's Esoterika.

In their life time, both Sir Robert Moray and Elias Ashmole witnessed the evolution of the Renaissance world view to the Enlightenment world view. Francis Bacon (1561-1626) is generally credited to initiating the Enlightenment movement. While overly simplifying his perspectives, who we will address in a subsequent article, Bacon argued that

family. During the Renaissance, educated men turned though inductive reasoning, adduce general principles from religious speculation to the study of newly redis- that could be tested and weighed experimentally: the adcovered writings of ancient Greek and Roman writers vent of the "scientific method". This moved the intellecwhich challenged the religious and philosophical teach- tual focus of gentlemen of means from alchemy to chem-

> The Catholic Church and the divine-right kings of the time found both the Renaissance world view and its evolution to the Enlightenment suspect and threatening. The move from deductive reasoning based on the biblical texts and the writings of Church scholars steeped in Aristotelian logic to the inductive reasoning, based on observation and experiment of the Renaissance and Enlightenment, was seen as heretical and seditious by church and civil authorities. One only needs to recall how Galileo and Thomas More were treated for their enlightened values and views of the world.

> Sir Robert Moray and Elias Ashmole were both men of education and experience in military engineering. Both sought out operative masonic lodges to pursue their speculative endeavors and enjoy the company of likeminded gentlemen of means. Certainly, neither were operative masons. But through their military engineering experience, they had much in common with the operative masons of the guild lodges. So, what motivated them to join operative masonic lodges? What in their formal (generally church sponsored) education did they find wanting for them to seek out others who were exploring the limits of the Baconian revolution of the Enlightenment? What was the Baconian "scientifical method" a response to? To these questions we will turn next after a brief diversion to Vitruvius.

From the Desk of the General Secretary

By Terry Grove, 33°

What is the Feast of Tishri?

The Masonic calendar is based on the ancient Hebrew Hebrew word shalom, meaning peace. Thus, in observing calendar, which is a lunar calendar, and in which each the Feast of Tishri, we reaffirm our dedication to human month goes from new moon to new moon. The Biblical concord and the brotherhood of all men in a world civil New Year starts in Rosh Hashanah ('Head of the of peace. As individuals and as Brothers in the Rite, we Year' or 'Beginning of the Year'), in the seventh month, resolve to build, as Solomon did, through harmony and Tishrey (teeshray), which is a celebration month (High cooperation, ever seeking peace for all mankind. Holy Days), corresponding to parts of September and October. The Temple of Jerusalem, built by Solomon, King the Feast of Tishri because it teaches the equality and uniof Israel, was also dedicated during the month of Tishrey. ty of all members of the Rite. The people of Israel, unified Some Scottish Rite Bodies around the world observe the under Solomon, were equal in their devotion to the Lord Feast of Tishri, as a feast of thanksgiving to perpetuate the and equal in their sovereignty to all other nations. In the Biblical memory. No other occasion epitomizes the char- Feast of Tishri, all Perfect Elus and those of higher Deacter and purpose of Freemasonry more wholly than this grees can join at the banquet table and share the bond of historic celebration of the dedication of King Solomon's fraternal unity. Temple, the first edifice built for God. This year Rosh
Hashanah was observed between September 15th and Sepsuch observance fosters the spirit of fellowship.... Within tember 17th, followed by Yom Kippur on September 24th the context of the Feast of Tishri, we realize more deeply and September 25th.

of the Tabernacle) is described in the Old Testament human isolation. where it is said that the Lord spoke unto Moses saying Finally, the law, legend, peace, equality, unity and fel-when "ye [shall] have gathered in the fruit of the land, ye lowship of the Feast of Tishri combine to make this the shall keep a feast unto the LORD seven days... [and] Ye Masonic feast of feasts. At the reflection table, all men shall dwell in booths seven days.... That your generations Jew, Christian, Muslim, Buddhist, and others - join in a may know that I made of Israel to dwell in booths, when I common voice of thanksgiving where every man can share brought them out of the land of Egypt" (Leviticus his gratitude and express his sincere thanks to Him who 23:39,42-43).

make it the most Scottish Rite of festivals. Although originess of His creation with our fellowmen. Most of all, He nally celebrated as a harvest and gathering festival, no oth- has given us freedom. The Feast of Tishri celebrates this er occasion epitomizes the character and purpose of the freedom which the Israelites won with the guidance of Rite more wholly than our historic celebration, held in Providence, despite the shackles of Egypt and the armies conjunction with the dedication of King Solomon's Tem- of the Philistines. ple (2 Chronicles 7:8-10). To marshal the meanings of the This ancient victory celebrated in the dedication of our Fraternity.

nal spirit.

and decoration carry special meaning as they apply to the of all, in our beloved Rite. metaphorical temple of Freemasonry built in the heart of the hearts of men" and among nations.

Significantly, Solomon, a king of peace and wisdom, built the Temple. The Lord ... delivered this responsibility and glory to Solomon, whose very name derives from the

The consecration of the Temple must be observed at

than ever before the value of our fellowmen, without The origin of the Feast of Tishri (also known as the Feast which the individual is lost in a self-imposed prison of

made all things. The Deity has given us life, the strength The origins and significances of the Feast of Tishri to live it fully, and the joy of sharing the beauty and good-

feast is to summarize the principal ideals and traditions of King Solomon's Temple is kept forever fresh through our keeping of the Feast of Tishri. It promises to all men that First of all, we observe the Feast of Tishri because it is the burdens of tyranny are temporary, that the darkness an age-old custom which now has the power of law. Un- will yield to light, that knowledge will conquer ignorance, der the Statutes of the Supreme Council, the feast is con- and that the Creator intended all men to be free. The messidered an obligatory observance, a sharing of our frater- sage of Tishri comes to us strongly and clearly from across the ages because it has been so preserved in the Secondly, the rich legendry of the Temple's dedica- symbolism and allegory of the Scottish Rite. Through our tion, held in connection with the Feast of Tishri, is an es- observance of this great feast of thanksgiving, we, as heirs sential part of the Fourteenth degree. The symbolic details of Solomon, perpetuate his magnificent Temple of freeof the Temple's position, design, construction, furnishing, dom in our lives, our communities, our country and, most

The Valley of Everett will be having a dinner honoring every Brother. Through the symbols of the Temple, we the Feast of Tishri on Monday - October 16, 2023 at the learn to recommit ourselves to building Freemasonry "in Scottish Rite Temple; 2431 Rucker Avenue #1; Everett, Washington 98201. 6:30 PM Punch Bowl. 7:00 PM RSVP Dinner. See the enclosed flyer contained within this publi-

The History of Freemasons For the Month of October

October 2—In 1967, Bro. Thurgood Marshall was sworn in as an associate justice of the U.S. Supreme Court, the first black appointed to the nation's highest court. A Prince Hall mason, he had been special counsel for the national Association or the Advancement of Colored People starting in 1938. He has been a director and counselor of the Prince Hall Grand Master's Conference and is a 33° AASR (Prince Hall).

October 6—In 1949, Bro. Harry S Truman, then US President, signed the Mutual Assistance Defense Act which would give \$1.3-billion in military aid to NATO countries. In July the US Senate by a vote of 82 to 13 ratified the North Atlantic Treaty which committed the United States to a mutual defense alliance with 11 other countries, the first time m history that the US had entered into such an agreement in peacetime.

October 8, - In 1890 was born Bro. Edward V. Rickenbacker, WW One Flying Ace In Columbus, OH. After a stint as an auto racer he became a flyer and during World War One commanded the 94th Hero Pursuit Squadron, becoming America's leading "Ace." He became President of Eastern Airlines after the war but on the outbreak of WWII returned to the military and was awarded the Distinguished Service Cross with nine clusters and the Congressional Medal of Honor for his bravery on special missions. He was a member of Kilwinning Lodge 297 in Detroit, MI. He died July 23, 1973, at Zurich, Switzerland.

October 11-In 1968, the first staffed Apollo mission, Apollo 7, was launched with astronauts Bro. Walter M. (Wally) Schirra, Donn Fulton Eisele, and R. Walter Cunningham aboard. Bro. Schirra, who had been made a "Mason at Sight" by the Grand Master of Masons of Florida, carried several Masonic items with him on his Apollo 7 flight. Bro. Schirrer also was the command pilot on the history-making Gemini 6 flight which made a rendezvous with the already orbiting Gemini 7 spacecraft, the first rendezvous of two manned, maneuverable spacecraft.

October 13—In 1793, Freemasons laid the cornerstone of The White House. Hugh Sidey writing in the October 2000 issue of TIME magazine claims that mystery still lingers over where the Freemasons laid the cornerstone back in 1792. "There is no doubt," writes Sidey, "that on the afternoon of October 13, 1792, a group of Freemasons marched from Georgetown to the site of what is now The White House and laid a cornerstone. That evening, though, by about the 11th toast - this one to "the fair daughters of Americas" the congenial gathering of Freemasons at Georgetown's Fountain Inn had begun to grow a bit hazy about where they had laid that particular stone earlier in the day." Among the most important and exalted buildings to Americans is the White House, home and office to residents, symbol of liberty to the world, is getting all polished up for the 200th commemoration of the day (Nov I) President John Adams moved into the brand new edifice. But even now we're not sure where those jovial Masons put the cornerstone." The cornerstone, fitted with a brass plate naming those participants in the cornerstone laying, is supposed to be on the northeast corner, according to Masonic tradition. But dowsers, short-wave probes, and Anonymous letters seem to indicate the problem cornerstone is on the southwest corner.

October 23—In 1835 at Christian County, KY, was born Bro. Adlai Ewing Stevenson, the Mason who was to become the nation's 23rd Vice President and Grandfather of Adlai E. Stevenson, one-time Governor of Illinois and Democratic candidate for President in 1952 and 1956. The Grandson was not a Mason. Bro. Stevenson received the degrees at Metamora Lodge No. 82, Metamora, IL (now extinct) sometime in 1858. He became Master of that Lodge in 1862. He later affiliated with Bloomington Lodge No.43, Bloomington, IL and became Master there in 1874. His was an active Masonic career participating in the work of many Masonry related bodies. He died June 15, 1914.

October 29—In 1998, Bro. John Glenn, at age 77, roared back into space aboard the shuttle Discovery. He thus retraced the trail he'd blazed for America's astronauts 36 years earlier. That was on February 20,. 1962 when he circled the earth three times in five hours on the spaceship Friendship 7. He won election to the US Senate from Ohio in 1974, and was re-elected in 1980 and 1986. He is a member of Concord Lodge No. 688, Concord, OH.

October 31—In 1926, Bro. Harry Houdini, Magician and Escape Artist, died in Detroit of gangrene and peritonitis resulting from a ruptured appendix., An escape artist whose stage performances were legendary, his books on conjuring were widely acclaimed. He was made a Mason in 1923, in St. Cecile Lodge 568, New York City.

VALLEY OF EVERETT COMING EVENTS

Valley of Everett Feast of Tishri

Monday, October 16th, 2023
6:30 PM Punch Bowl - 7:00 PM Dinner
At the
Everett Scottish Rite Temple
2431 Rucker Ave
Everett, Washington

Fare for Dinner-\$25.00 per Adult

All Scottish Rite Members, Ladies, Children and Guest Are cordially invited to attend RSVP no later than October 12, 2023 to Terry Grove at 425-610-4561 Or email him at Terrygrove50@yahoo.com

VALLEY OF EVERETT CALENDAR OF EVENTS

Oct 16 Oct 23	Monday—Louge of Perfection—6:30 PM Buffet—Stated Meeting Monday— Feast if Tishri -6:30 PM Buffet—Stated Meeting Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM
Nov 06 Nov 20 Nov 27	Monday—Lodge of Perfection—6:30 PM Buffet—Stated Meeting Monday—Lodge of Perfection—6:30 PM Buffet—Stated Meeting Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 6:00 PM

Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.

Membership in the Valley of Everett Scottish Rite By Kenneth Thompson, 32°, KCCH

As of this writing we have one holdover for the Class of 2024 for the

Valley of Everett Scottish Rite which will now be the *Ill. Bro. Carl Smith*, 33°, Tribute Class. Now is the time for all the present members of the Valley of



Everett to promote Scottish Rite Membership to our fellow Master Masons that you know through your lodge and visitations.

The principal or chief tenets of Freemasonry are **Brotherly Love**, **Relief and Truth**. It is necessary not to overlook the word 'principal', for it signifies that while it is on these three great teachings that the Craft lays the greatest emphasis, yet there are other teachings of almost equal importance. These principal tenants of Freemasonry; **Brotherly Love**, **Relief and Truth** do not solely exist in just the Masonic Blue Lodges, but is further exemplified in the teachings of the 29 degrees of the Scottish Rite.

Being a Master Mason in good standing in a regular Symbolic Blue Lodge is the only requirement for the purpose of petitioning for the degrees to become an Everett Valley Scottish Rite member. If you are interested in additional Masonic education, you are heartily encouraged to apply for membership in the Rite without awaiting a specific invitation. You may ask a Scottish Rite friend for a petition form or contact the Everett Valley Scottish Rite Secretary for a petition for mem-

bership or further information.

The petition fees for the degrees of Scottish Rite Masonry (4th through the 32nd Degrees) is \$300.00, which includes the following: a copy of the book "Bridge to Light", your 14th Degree ring, your 32nd Degree Cap, the 32nd Degree Patent, and your Valley dues and per capita for the current year ending December 31st. Payment must be made prior to receiving any of the Scottish Rite Degrees.

As always, a copy of the Valley of Everett Petition is enclosed in this newsletter on page 11.

Every member of the Valley of Everett must now show your support for your Valley while attending your Blue Lodges and spread the word about the continued education and benefits of membership in Scottish Rite.

Last year, the class of 2023, Valley of Everett, only had a class of two, which were MWB Steve Martin, 32° and Bro. Paul Michael Bean, 32°. Summer is now over, October is here and January 2024 is right around the corner. Now is the time for all of us to get to work, by talking to our fellow Brother Master Masons and let us attempt to double, triple or quadruple the candidates of the Valley of Everett's 2023 class size. Let's make the Valley of Everett Class of 2024, a banner year for both our Valley and for our prospective candidates.

Please pass this article on to any Master Mason that you think might be interested in becoming an Everett Valley Scottish Rite member.

Rose Croix Funeral Service

Brethren, did you know that Clausen's Scottish Rite Funeral Service was written exclusively for the Rose Croix and the Lodge of Sorrow. This service is a public service and is made available for all Scottish Rite Masons of any degree.

The Valley of Everett presently has two Rose Croix Funeral Teams available to aid the family of the decedent Brethren as they depart this physical world to enter upon the spiritual

world and become members of the Ce-

lestial Lodge above. This service is very beautiful and is available to all members of the Scottish Rite; however, they must make their desires known to their families and the Valley. If you desire to have a Rose Croix Funeral Service please let your families know and ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come. Terry can be reached at 425-610-4561, or email him at

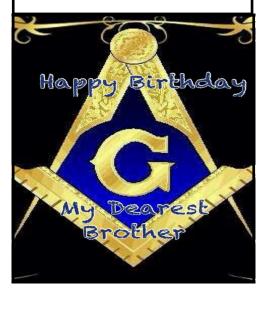
Terrygrove50@yahoo.com

The Members of the Valley of Everett extend to all the Brethren listed for the Month of October A Very Happy Birthdays





Brian T Browne
Michael A Dulaney
Gordon D Garnhart
James G Hamlin
Clyde A Jelinek
Richard M Kovak
David P Lystrom
Patrick T Marlatt
Steven W Schaaf
John J Schenkel
Robert F Sluder
Steven A Wandel



VALLEY OF EVERETT SCOTTISH RITE OFFICERS

Ill. James D. Cole, 33° Sovereign Grand Commander

Ill. Alvin W. Jorgensen, 33° Sovereign Grand Inspector General Orient Of Washington

Ill. Don Munks, 33° Personal Representative S.G.I.G.

Ill Terry Grove, 33° General Secretary

Bro. Kenneth Thompson, 32°, KCCH
Treasurer/Rite Bulletin Editor

Bro. John Mathers, 32°, KCCHAlmoner

Lodge of Perfection;

Bro. Jeff Maynor, 32°, KCCH, Venerable Master Bro. John Mathers, 32°, KCCH, Sr. Warden Bro. David Trader, 32°, Jr. Warden

Chapter of Rose Croix

Bro. Richard Jones, 32°, KCCH, Wise Master Bro. Michael Dulaney, 32°, Sr. Warden Ill George Lofthus, 33°, Jr. Warden

Council of Kadosh

Bro. John Mathers, 32°, KCCH, Commander Bro. Bruce Whitlock, 32°1 st Lt Commander Bro. George Foster, 32°, 2nd Lt Commander Ill. Angel Corpus, 33°, Chancellor

Consistory

Bro Jerry Arneson, 32°, Master of Kadosh Bro. Jason Finch, 32°, Prior Ill. George Lofthus, 33°, Preceptor Ill. James Hamlin, 33°, Chancellor

Your Scottish Rite Creed and Mission Statement



Scottish Rite Creed

Human progress is our cause, liberty of thought our supreme wish, freedom of conscience our mission, and the guarantee of equal rights to all people everywhere our ultimate goal.

Mission Statement

It is the mission of the Scottish Rite of Freemasonry, SJ, to improve its members and enhance the communities in which they live by teaching and emulating the principles of Brotherly Love, Tolerance, Charity, and Truth, while actively embracing high social, moral, and spiritual values, including fellowship, compassion, and dedication to God, family, and country.



SCOTTISH RITE OF FREEMASONRY

SUPREME COUNCIL, 33° 🖶 SOUTHERN JURISDICTION, U.S.A.







Rent Our Space for Your Events

Reserve one of our rental rooms now, and celebrate any occasion! Our conference room, lobby, dining room and auditorium are available for your event. Contact Terry Grove @ 425-610-4561 today to find out which space will best fit your needs.

VALLEY OF EVERETT SCOTTISH RITE 2023 FUNDRAISING EVENT

\$5.00 per ticket for your chance to win

38 Quart Igloo Wheelie Cooler Loaded the Spirit -13 Bottles (750 Ml)

Bailey's Irish Crème
Bombay Sapphire Gin
Chivas Regal Scotch Whiskey
Brugal Anejo Superior Rum
Cointreau
Crown Royal Canadian Whiskey
Grey Goose Vodka
Hennessey Very Special Cognac
Hornito's 1800 Tequila
Jack Daniel's Gentleman Jack
Johnny Walker Black Label
Michter's Kentucky Bourbon
Tullamore Irish Whiskey



Ticket for the 38 Quart Igloo Wheelie Cooler Loaded with Spirits (13 Bottles - 750 ML Variety) Drawing will be available through the members of the Valley of Everett Scottish Rite at \$5.00 each.

The Valley of Everett Members will be selling tickets from now through October 16th, 2023. Prize drawing will be held at the Valley of Everett Feast of Tishri on October 16th, 2023.

Tickets are also available by Mail. Please forward your check for the numbers of tickets you are requesting to Terry Grove, General Secretary, 1427 100th Street SW, #47. Everett, Washington 98204

THE VALLEY OF EVERETT SCOTTISH RITE IS DEDICATING THE CLASS OF 2024 AS THE



ILL. BROTHER CARL SMITH, 33°, TRIBUTE CLASS

Ill. Brother Carl Smith, 33°, was the heart and soul of the Valley of Everett Scottish Rite for 17 plus years as the Personal Rep and now is the time to honor him for both his love and devotion for the Valley of Everett Scottish Rite Masons and for his love of the Masonic Fraternity.

Therefore, the Valley of Everett Class of 2024 will now be known as the "III. Brother Carl Smith, 33°, Tribute Class". If you are a Master Mason in good standing and would like to further your Masonic journey and be a member and a part of the III. Bro. Carl Smith Tribute Class, please contact any member of Valley of Everett Scottish rite or contact our General Secretary Terry Grove, 425-610-4561 or email at terrygrove50@yahoo.com.

The cost to petition for membership in the Valley of Everett is \$300.00 dollars, which includes your Scottish Rite Masonry Degrees (4th through the 32nd) and also includes the following: a copy of the book "Bridge to Light;" your 14th degree ring; your 32nd degree Cap; the 32nd Degree Patent and your Valley of Everett dues and per capita for the current year ending December 31st. Payment must be made prior to receiving any of the Scottish Rite Degrees. Make checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201



Print name legibly

Application for Membership in the Ancient and Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America
Valley of Everett, Orient of Washington
2431 Rucker Avenue, Everett, WA. 98201
Telephone (425)610-4561
Petition Fees for the Class of 2023 -2024 is \$300.00

promising always to bear true faith and allegiance to the Supreme Council of the 33°. This Application is for Plural Membership and I hold membership in — List Valley and give location. Note: A certificate of Good Standing is required I wish to transfer my membership from List Valley and give location Note. A certificate of Good Standing is required To the officers and members of: Everett Lodge of Perfection: Everett Chapter of Rose Croix: Everett Council of Kadosh; Everett Consistory; I, the undersigned, do hereby certify the following to be true and correct: My full name is First Middle My date of birth is —_____ I was born in_____ St My mailing address is:____ Ihave resided there for ______Years. My telephone Number is: My cell phone number is:_____My e-mail address is _____ ——— My occupation is: —— I am employed by:____ If retired, state previous occupation and enter "Retired" Lodge No._____ I am a Master Mason of good standing of: Under the jurisdiction of the Grand Lodge Of: . Located at: I was raised a Master Mason on —————— Date received third degree Please attach a copy of your current Blue Lodge Dues Card. The Supreme Council requires acceptance of the following fundamental principles: The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty. Do you promise to uphold these principles? Yes / No Date Signed: ______ RingSize_____ Hat Size :Applicant's Signature Recommended by: 1stline signerPrint The petition fees for the degrees of the Scottish Rite Masonry (4th through the 32nd) include the following: a copy of the book "Bridge Print name legibly to Light;" your 14th degree ring; your 32nd degree Cap; the 32nd Degree Patent; and your Valley dues and per capita for the current year ending December 31st. Payment must be made prior to receiving 2nd line signer any of the Scottish Rite Degrees. There is no charge for affiliation. Make checks payable to and mail along with this application to Everett

Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201

YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENINGSOctober 2023

Date	Day	Time	Lodge	Event
Oct 03	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Oct 10	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Oct 12	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Oct 19	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner
Oct 24	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

October 2023

<u>Date</u>	Day	Time	<u>Lodge</u>	<u>Event</u>
Oct 03	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Oct 04	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
Oct 09	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Oct 10	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Oct 11	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30 PM	Alpha 212	Stated Meeting—6:00PM Dinner
Oct 12	Thursday	6:30PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Oct 17	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Oct 18	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	7:30 PM	West Gate 128	Stated Meeting-6:00PM Dinner
Oct 21	Saturday	10:00 AM	K. E. Warren 259	SLOC—Stated Meeting 12:00 PM
Oct 25	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
Oct 26	Thursday	6:30PM	Peninsular 95	Special Communication—6:00PM Dinner

DISTRICT NINE MASONIC HAPPENINGS

October 2023

<u>Date</u>	Day	Time	Lodge	<u>Event</u>
Oct 03	Tuesday	6:30 PM	Mount Baker 36	6:30 P M Dinner—Stated Meeting
Oct 04	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Oct 05	Thursday	6:30 PM	Burlington United 93	6:30 P M Dinner—Stated Meeting
Oct 10	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
Oct 12	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting
Oct 17	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Oct 24	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting
Oct 26	Thursday	6:30 PM	Garfield 41	6:30 P M Dinner—Stated Meeting

Note: To the Valley of Everett Brethren please take the time on your Mondays to enjoy a good meal and great fellowship with your Valley of Everett Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

Oct 01, 2023	Sunday	1:00PM	Prince Hall—SR Consistory 118
Oct 04, 2023	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Oct 05, 2023	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Oct 07. 2023	Saturday	10:00 AM	Prince Hall - Evergreen #9
Oct 07, 2023	Saturday	1:00 PM	Prince Hall -Golden Gate 4-Order of Eastern Star
Oct 11, 2023	Wednesday	7:00 PM	Rainbow Assembly #9
Oct 12, 2023	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Oct 19, 2023	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Oct 25, 2023	Wednesday	7:00 PM	Rainbow Assembly #9
Oct 26, 2023	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom

Notice to all Valley of Everett Members The Valley of Everett structure for membership dues are as follows::

Annual Yearly Dues for 2023	\$187 Per Year
Life Membership Fees over 75 year Old	
Life Membership Fees under 75 years old	

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- Ill. Bro. Carl Smith, 33°, Tribute Class of 2024 Article
- "The Enlightenment and Freemasonry, Part 5," By Richard L Jones
- "Districts 2, 8 and 9 Meeting Schedule"
- **Everett Valley Membership Petition**
- Rose Croix Funeral Service

SCOTTISH RITE WEB SITES **Everett Valley-Scottish Rite Orient of Washington**

everettvallevsr.org



From the Almoner's desk

John Mathers, 32°, KCCH

If you know of anyone who is ill, in a nursing home or hospital please contact me as soon as possible so I can send them a card or pay them a visit. May God bless each and every one of you. I can be reached either by phone at 425-788-3772 (home Phone) or email me at: i.mathers@comcast.net

THE VALLEY OF EVERETT SCOTTISH RITE IS DEDICATING THE CLASS OF 2024 AS THE ILL. BRO CARL SMITH, 33°, TRIBUTE CLASS (SEE ENCLOSED FLYER)

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